



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1319-03-4A-010

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: DAVID & CONSTANCE BIBA

Address: PO BOX 507

City/State/Zip: GENOA, NEVADA 89411

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

DAVID & CONSTANCE K

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Genoa  
County of DOUGLAS State of Nevada, and more particularly described as follows:  
*(set forth legal description and commonly known street address OR manufactured home description)*

see cxh A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of August, 2014.

Constance K. Biba  
Signature

CONSTANCE K BIBA  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8/8/14

by Constance Kay Biba (date)  
Person(s) appearing before notary

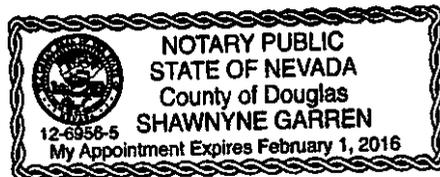
by \_\_\_\_\_  
Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030304551**

**Lot 86 as set forth on the final map of GENOA LAKES PHASE 3  
UNIT 2, A Planned Unit Development, recorded May 1, 1995, in  
Book 595 of Official Records at Page 78, Douglas County,  
Nevada, as Document No. 361251.**

**Assessor's Parcel No. 1319-03-411-010**

