

DOC # 847680  
 08/08/2014 03:28PM Deputy: AR  
**OFFICIAL RECORD**  
 Requested By:  
 Stewart Title - Carson  
 Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 of 2 Fee: \$15.00  
 BK-814 PG-1956 RPTT: 507.00

<b>A.P.N. No.:</b>	1220-15-210-016
<b>R.P.T.T.</b>	\$507.00
<b>Escrow No.:</b>	01415-11750
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Ronald Holloway	
PO Box 275	
Zephyr Cove, NV 89448	



### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **James A. Hobson, an unmarried man (also known of record as James Andrew Hobson)** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Ronald Holloway**, a single man all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A parcel of land, comprising portions of Lots 156 and 157 of Gardnerville Ranchos Subdivision, Unit No. 2, in the Northwest quarter of Section 15, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at the Southeast corner of said Lot 157, Gardnerville Ranchos Subdivision Unit 2, which is also the Southeast corner of the herein described property, proceed North 89°58'50" West, 30.00 feet along the Northerly right of way line of South River View Drive, to the Southwest corner of the parcel; thence North 0°00'50" East 154.00 feet to a point; thence North 89°58'50" West, 170.00 feet to a point; thence North 0°00'50" East, 121.00 feet to the Northwest corner of the parcel; thence South 89°58'50" East 200.00 feet, to the Northeast corner of the parcel; thence South 0°00'50" West 275.00 feet, to the Point of Beginning.

The above description was obtained from Document No. 158907

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 31, 2014



*James A. Hobson by Charity J. Hobson his atty in fact.*  
James A. Hobson by Charity J. Hobson, his atty in fact

State of Nevada )  
County of Carson City ) ss.

This instrument was acknowledged before me on the 29 day of JULY, 2014  
By: Charity J. Hobson known to me to be the attorney in fact of James A. Hobson and acknowledged to me that she subscribed the name of James a. Hobson as principal and her own name as attorney in fact.

Signature: *Ashley Busse*  
Notary Public

