

DOC # 847692  
08/11/2014 09:24AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**Nationwide Title Clearing**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-814 PG-1993 RPTT: 0.00

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0596917991**  
**Parcel #: 1121-05-512-032**



**DEED OF FULL RECONVEYANCE**

WHEREAS, **NATIONSTAR MORTGAGE LLC** as the current Beneficiary of the certain Deed of Trust granted by **VICTOR J. CALDERA AND MARICELA PACHECO** as the Trustor, and recorded 02/27/2004 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, under Book 0204, Page 12564 and Doc # 0605888, of Official Records, has appointed **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee in accordance with the provisions of said Deed of Trust;

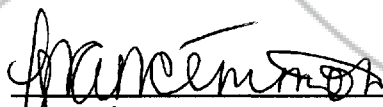
WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

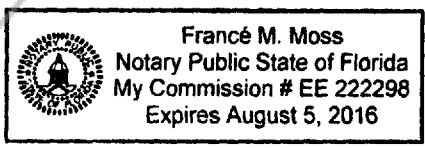
NOW THEREFORE, **NATIONWIDE TITLE CLEARING, INC.**, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of **DOUGLAS**, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 07th day of August in the year 2014**  
**NATIONWIDE TITLE CLEARING, INC.**

  
\_\_\_\_\_  
**STEPHANIE CADIGAN**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me this 07th day of August in the year 2014, by Stephanie Cadigan as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**FRANCÉ M. MOSS - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSMRC 24317053 \_@ DOCR T0714081109 [C-2] ERCNNV61



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