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OFFICIAL RECORD
Requested By:
Anderson, Dorn, & Rader, L.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-2432 RPTT: EX#007

This document does not contain a social security number.


Lauren Gregorek

APN: 1220-16-101-003

RECORDING REQUESTED BY:

Cedric W. Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

JOSEPH V. PAPER0 and LINDA J. PAPER0
988 Tillman Lane
Gardnerville, NV 89460

GRANTEE'S ADDRESS:

JOSEPH V. PAPER0 and LINDA J. PAPER0, Trustees
PAPER0 LIVING TRUST
988 Tillman Lane
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOSEPH V. PAPER0 and LINDA J. PAPER0 (who took title as LINDA PAPER0),
husband and wife as community property with right of survivorship

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

JOSEPH V. PAPER0 and LINDA J. PAPER0, Trustees
of the PAPER0 LIVING TRUST dated July 8, 2014,
and any amendments thereto



It is the intent of the Trustors to maintain ownership of this asset as the Community Property of JOSEPH V. PAPER0 and LINDA J. PAPER0.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 28th day of July, 2014




JOSEPH V. PAPER0



LINDA J. PAPER0 (aka LINDA PAPER0)

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me this 28th day of July, 2014 by JOSEPH V. PAPER0 and LINDA J. PAPER0.



Lauren Gregorek, Notary Public
My commission expires April 28, 2015





EXHIBIT "A"

Legal Description:

All that portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3, as shown on the Parcel Map filed in the office of the County Recorder of Douglas County, Nevada, on September 28, 1983, as Document no. 87664, Official Records.

APN: 1220-16-101-003

Property Address: 988 Tillman Lane, Gardnerville, NV 89460

