

Doc Number: **0847769**

08/11/2014 03:38 PM OFFICIAL RECORDS Requested By WILLIAM NORRIS

DOUGLAS COUNTY RECORDERS

\$ 15.00

DECLARATION OF HOMESTEAD	Karen Ellison - Recorder
Assessor Parcel Number: 1320-36-002-009	
OR	Page: 1 Of 2 Fee: 8k: 0814 Pg: 2490
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to Name: William J & Jacklynn M Norris Address: 1857 Borda Way	
City/State/Zip: Gardnerville NV 89410	/ \ \ \ \
Check One:	7
Married (filing jointly)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe):	
Check One:	
	□Other
Name on Title of Property Norris, William & Jacklynn M	//
do individually or severally certify and declare as follows:	
William Norgis and Jacklyn Michelle A	vorcis
is/are now residing on the land, premises (or manufactured home) located in the County of Douglas , State of Nevada, and more particularly	e city/town of Gardnerville,
(set forth legal description and commonly known street address OR manufacture	red home description)
LDM 186/2452 PM 290/3907 1857 Borda Way, Gardnerville NV 894	410
see attached	~
I/We claim the land and premises hereinabove described, together with the dwe the described manufactured home as a Homestead.	elling house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands thisday	of August, 2014.
Willedolle	
William Novis	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on \$-11-14	Notary Seal
by William Jacob Norris (date) Person(s) appearing hefore notary	AUBREY ROWLATT
Person(s) appearing before notary Aubus Rowl out Isognature of notarial officer	Notary Public-State of Nevada APPT. NO. 10-2952-5 My App. Expires August 17, 2014
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within Linch margin blank on all sides	Oct 2009

BK 1112 PG-7609



Order No.: 01201993-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest quarter of Section 36, Township 13 North, Range 20 East, further described as follows:

Parcel 8-A, as set forth on Parcel Map No. 2 for K.W. Emerson, Inc., filed in the office of the Douglas County Recorder on February 27, 1990 in Book 290, Page 3907, Document No. 220873 of Official Records.

APN: 1320-36-002-009