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Doc Number: **0847771**

08/11/2014 03:59 PM

OFFICIAL RECORDS

Requested By  
**DICK FRANK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0814 Pg: 2494



Deputy sg

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

✓ Name: DICK FRANK

Address: PO Box 545

City/State/Zip Minden NV 89423

Real Property Transfer Tax:

\$ \_\_\_\_\_

Cert. Copy of Federal Tax Lien (Release)

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

# Certificate of Release of Federal Tax Lien

|  |                            |                                    |
|--|----------------------------|------------------------------------|
| Small Business / Self Employed - Area: 6 | Serial Number<br>944493213 | <b>For Use by Recording Office</b> |
|--|----------------------------|------------------------------------|

I certify that as to the following-named taxpayer, the requirements of section 6325 (a) of the Internal Revenue Code have been satisfied for the taxes listed below and for all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on **June 24, 2013**, is authorized to note the books to show the release of this lien for these taxes and additions.

**Name of Taxpayer**  
DICK & DONNA FRANK

**Residence**  
PO BOX 545  
MINDEN, NV 89423-0545451

| Kind of Tax<br>(a) | Tax Period Ended<br>(b) | Identifying Number<br>(c) | Date of Assessment<br>(d) | Last Day for Refiling<br>(e) | Unpaid Balance of Assessment<br>(f) |
|--------------------|-------------------------|---------------------------|---------------------------|------------------------------|-------------------------------------|
| 1040               | 12/31/2011              | XXX-XX-8092               | 05/13/2013                | 06/12/2023                   | \$42,058.19                         |

|   |              |                    |
|---|--------------|--------------------|
| <b>Place of Filing</b><br>COUNTY RECORDER<br>DOUGLAS COUNTY<br>MINDEN, NV 89423 | <b>Total</b> | <b>\$42,058.19</b> |
|---|--------------|--------------------|

This notice was prepared and signed at Reno, NV, on this, the 11th day of August, 2014 .

|   |   |
|---|---|
| Signature                               | Title<br>REVENUE OFFICER, Phone # - (775)325-9736 |
| PHIL MANDICHAK, Employee # - 1000770977 |   |

(NOTE: Certificate of officer authorized by law to take acknowledgements is not essential to the validity of Certificate of Release of Federal Tax Lien Rev. Rul. 71-466, 1971-2 C.B. 409)