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OFFICIAL RECORDS

Requested By  
**JEFFREY K RAHBECK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0814 Pg: 2512 RPTT # 7



Deputy: gb

APN: 1420-08-411-015

**Recording requested by and  
when recorded mail to:**

Jeffrey K. Rahbeck, Esq  
P.O. Box 435  
Zephyr Cove, Nevada 89448

**Mail Tax Statements to:**

Dianne Humble  
991 Hilltop Drive  
Carson City, Nevada 89705

**QUITCLAIM DEED**

THIS INDENTURE, made this 6<sup>th</sup> day of August, 2010, by and  
between DIANNE HUMBLE, party of this first part, and DIANNE HUMBLE,  
Trustee of THE DIANNE HUMBLE 2010 TRUST dated ~~July 6<sup>th</sup>~~ August, 2010, party of  
the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN  
DOLLARS (\$10.00) lawful money of the United States of America, to  
him/her/them in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged, hereby releases and forever quitclaims unto  
the said party of the second part forever, that certain piece and parcel of real  
property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances  
thereunto belonging or appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the  
appurtenances, unto the said party of the second part, and to the survivor  
forever.

IN WITNESS WHEREOF, the party of the first part has executed this  
conveyance the day and year first written above.

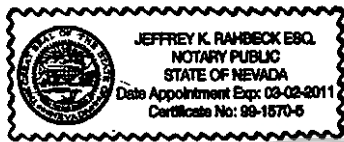
DIANNE HUMBLE

**ACKNOWLEDGEMENT**

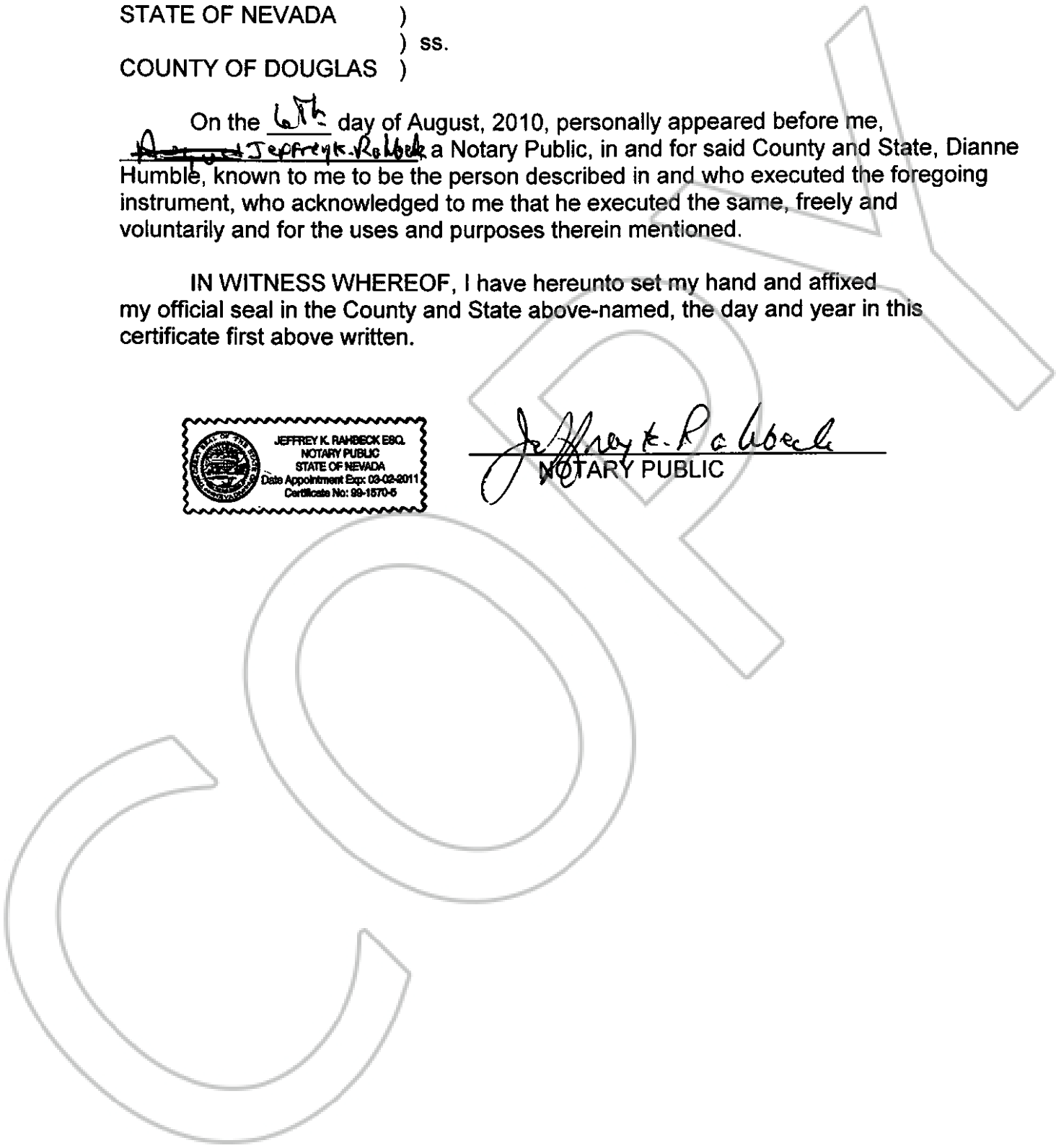
STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 6th day of August, 2010, personally appeared before me, ~~Notary Jeffrey K. Rambeck~~ a Notary Public, in and for said County and State, Dianne Humble, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeffrey K. Rambeck  
NOTARY PUBLIC



**EXHIBIT "A"**

Lot 12, in Block P, as set forth on Thinal Map No. 1001-9 of Sunridge Phases 6B, 7-A and 8B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Document No. 380052, in book 96, Pages 3112 as Document Number 380351.

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