

Doc Number: **0847816**

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OFFICIAL RECORDS

Requested By:
BARRY KRAMER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00

Bk: 0814 Pg: 2641 RPTT # 5



Deputy gb

1) HARICH TAHOE DEVELOPMENT
The Ridge Tahoe
Douglas County, NV

2) BARRY L. KRAMER and
BARBARA J. KRAMER
40 BRANDON ROAD
NORTHFIELD, IL 60093-3112

3) BARRY L. KRAMER and
Barbara J. Kramer
40 BRANDON ROAD
NORTHFIELD, IL 60093-3112

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Warranty Deed

Date of this Document: 08/04/2014

Reference Number of Related Documents: No. 268097 recorded as Document No. 269053, Document No. 096758, as amended, Declaration of Assentment of The Ridge Tahoe Phase Six as Document No. 241238, No. 271927 and Document No. 271619

Grantor(s):

Name BARRY L. KRAMER and Barbara J. Kramer
Street Address 40 BRANDON ROAD
City/State/Zip NORTHFIELD, IL 60093-3112

Grantee(s):

Name JASON S. KRAMER and Heidi Kramer
Street Address 250 NOBLE CIRCLE
City/State/Zip VERNON HILLS, IL 60061

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): 1/51st interest in lot 28 on Tahoe Village Unit No. 3-13th, Ridge Tahoe Interval No. 28-001-51-01 (Interval # 2800851A), APN: 42-254-01

Assessor's Property Tax Parcel/Account Number(s): 28-001-51-01 (STEWART TITLE OF Douglas County # 292972 Book 1292 Page 4043/4044)

For good consideration, BARRY L. KRAMER and Barbara J. KRAMER of 40 Brandon Road - Northfield, County of COOK, State of Illinois, hereby bargain, deed and convey to JASON S. KRAMER and Heidi Kramer of 250 Noble Circle - Vernon Hills, County of Cook, State of Illinois, the following described land in

County, free and clear with WARRANTY COVENANTS; to wit: A Timeshare Estate in a Condominium comprised of a Fee (An undivided 1/51st interest as tenants in common in and to that certain real property and improvements in and to lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-01

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of The Ridge Tahoe / dated November 5, 20 1992. Harich Tahoe Developments

WITNESS the hands and seal of said Grantor this 8 day of August, 2014.

B Kramer
Grantor

Barbara Kramer
Grantor

State of IL

County of Cook

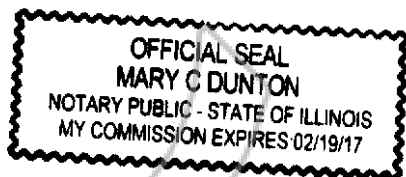
On 8-8-14, before me, Berry L and Barbara Kramer, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Mary C Dunton

Affiant _____ Known Unknown _____
ID Produced IL Dr Lic

(Seal)



INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of Illinois
County of Lake } ss.

On this the 8 day of August, 2014, before me,
Day Month Year

Rachel Berry, the undersigned Notary Public,
Name of Notary Public

personally appeared Barry L Kramer / Jason S Kramer
Name(s) of Signer(s)

- personally known to me - OR -
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



Place Notary Seal/Stamp Above

[Signature]
Signature of Notary Public

Any Other Required Information
(Printed Name of Notary, Expiration Date, etc.)

OPTIONAL

This section is required for notarizations performed in Arizona but is optional in other states. Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

R.P.T.T., \$ 24.05

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 5th day of November, 1992
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
Barry L. Kramer and Barbara J. Kramer, husband and wife as joint
tenants with right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

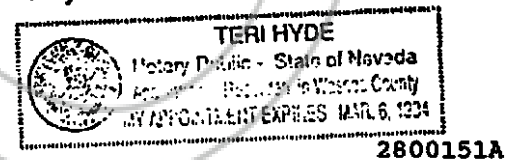
HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 21st day of December
1992, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]
Robert W. Dunbar, Treasurer,
Chief Financial Officer

28-001-51-01

[Signature]
Notary Public



WHEN RECORDED MAIL TO

Name **Barry Kramer**
Street **Barbara Kramer**
Address **40 Brandon Road**
City & State **Northfield, IL 60093**

SPACE BELOW FOR RECORDER'S USE ONLY

295972
BOOK 1292 PAGE 4043

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 1 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-01

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 DEC 23 AM 10

SUZANNE BEAUDREAU
SO RECORDER **295972**
\$6 PAID *kt* DEPUTY
BOOK 1292 PAGE 4044