

APN#: 1022-18-001-028  
RPTT: \$936.00

**Recording Requested By:**  
Western Title Company  
**Escrow No.: 065337-TEA**  
**When Recorded Mail To:**  
Paul E. Hebble  
196 W. Plymouth St.  
Long Beach, CA  
90805

**DOC # 847817**  
08/12/2014 03:13PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-814 PG-2646 RPTT: 936.00



**Mail Tax Statements to: (deeds only)**  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Traci Adams

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark A Teska and Julia K Teska, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Paul E. Hebble, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the North 1/2 of Section 18, Township 10 North, Range 22 East M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

The West 1/2 of Parcel 12 of that Record of Survey recorded October 10, 1969, in Book 70, Page 455, as Document No. 45990, Official Records of Douglas County.

PARCEL 2:

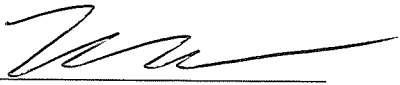
Together with a non-exclusive right-of-way for access and utility purposes over those certain easements 60.00 feet in width, measured at right angles, as shown on that Record of Survey recorded October 12, 1969, as Document No. 45990, Official Records of Douglas County.

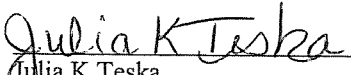
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/06/2014



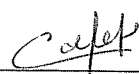
Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Mark A Teska

  
\_\_\_\_\_  
Julia K Teska

STATE OF Nevada }  
COUNTY OF Washoe } SS  
This instrument was acknowledged before me on  
July 11, 2014

By Mark A Teska and Julia K Teska.

  
\_\_\_\_\_  
Notary Public

