

DOC # 847819
08/12/2014 03:14PM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: \$19.00
BK-814 PG-2670 RPTT: 0.00



APN# : 1022-18-001-028

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 065337-TEA

When Recorded Mail To:
NuVision FCU
7812 Edinger Ave.
Huntington Beach, CA
92647

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

**Affixation Affidavit Regarding Manufactured (and Factory Built)
Housing Unit**

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



After recording please return to:

NuVision FCU
[Name]

[Attention]

7812 Edinger Avenue
[Street Address]

Huntington Beach, CA 92647
[City, State Zip Code]

[Space Above This Line For Recording Data]

Loan Originator Organization: NuVision FCU, NMLSR ID: 447411
Individual Loan Originator's Name: Dawn McConnell, NMLSR ID: 508441
Loan No.: 0045841459

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

THE STATE OF Nevada

COUNTY OF Douglas

BEFORE ME, the undersigned authority, on this day personally appeared **Paul E Hebble As a Single Man**

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured housing unit located on the following described property located in **Douglas** County, **Nevada**, is affixed to a permanent foundation and will assume the characteristics of site-built housing:
See Attached Exhibit "A"

Make:	Nashua
Model:	Unknown
Year:	2004
Serial Number:	NNID40229AB
Width & Length:	26ft X 75ft





- 2) The wheels, axles and towbar or hitch were removed from the frame of said manufactured housing unit when said unit was placed on its permanent site.
- 3) All foundations, both perimeter and piers, for said manufactured housing unit have footings that are located below the frost line.
- 4) If piers are used for said manufactured housing unit they are placed where said housing unit manufacturer recommends.
- 5) If state law so requires, anchors for said manufactured housing unit have been provided.
- 6) The foundation system of the manufactured housing unit meets applicable state installation requirements.
- 7) The manufactured housing unit is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 8) No other lien or financing affects said manufactured housing unit, other than as disclosed in writing to Lender.
- 9) Said manufactured housing unit has been built pursuant to the National Manufactured Home Construction and Safety Standards that became effective on June 15, 1976.
- 10) Borrower(s) acknowledges his or her intent that said manufactured housing unit is a part of the real property securing the security instrument.
- 11) The manufactured housing unit will be assessed and taxed by the applicable taxing jurisdiction. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
- 12) If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13) Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpet and manufacturer's warranties covering the heating/cooling systems, hot water heater, range, etc.; and the formaldehyde health notice.

LENDER: NuVision FCU

BORROWER(S):

By: _____

Paul E. Hebble 08/08/14
Paul E. Hebble (Borrower) (Date)

Its: _____

(Borrower) (Date)

(Borrower) (Date)

(Borrower) (Date)

_____ [Acknowledgment on Following Page] _____





BORROWER ACKNOWLEDGMENT

State of
County of

§
§
§
NOTARIZED ACKNOWLEDGMENT ON THE
ATTACHED CALIFORNIA CERTIFICATE
INCORPORATED HERETO BY REFERENCE.

gib

This instrument was acknowledged before me on
by **Paul E. Hebble**.

Signature of Notarial Officer

Title of Notarial Officer

(Seal)

My Commission Expires:

LENDER ACKNOWLEDGMENT

State of
County of

§
§
§

This instrument was acknowledged before me on _____, by _____,
a _____ of _____,
, on behalf of _____.

Signature of Notarial Officer

Title of Notarial Officer

(Seal)

My Commission Expires:





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of LOS ANGELES

On August 8, 2014 before me, GEORGETA BOSTEAN, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared PAUL E. HEBBLE
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature: Georgeta Bostean
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: AFFIXATION AFFIDAVIT RE MANUFACTURED HOME

Document Date: 8-8-14 Number of Pages: 3 (THREE)

Signer(s) Other Than Named Above: None excluding this page

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Corporate Officer — Title(s): _____

Individual

Individual

Partner — Limited General

Partner — Limited General

Attorney in Fact

Attorney in Fact

Trustee

Trustee

Guardian or Conservator

Guardian or Conservator

Other: _____

Other: _____

Signer Is Representing: Self

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the North 1/2 of Section 18, Township 10 North, Range 22 East M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

The West 1/2 of Parcel 12 of that Record of Survey recorded October 10, 1969, in Book 70, Page 455, as Document No. 45990, Official Records of Douglas County.

PARCEL 2:

Together with a non-exclusive right-of-way for access and utility purposes over those certain easements 60.00 feet in width, measured at right angles, as shown on that Record of Survey recorded October 12, 1969, as Document No. 45990, Official Records of Douglas County.

**Assessor's Parcel Number(s):
1022-18-001-028**