

DOC # 847855
08/13/2014 02:50PM Deputy: SG
OFFICIAL RECORD

Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-814 PG-2860 RPTT: 1684.80



A.P.N.: 1318-26-101-055
Escrow No.: 1101957-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Bryce Cranch and Amy Barker
P.O. Box 492
Zephyr Cove, 89448

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,684.80,

GRANT, BARGAIN, SALE DEED

That Michael Hribar and Darla Hribar, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Bryce Cranch and Amy Barker, husband and wife, as Community Property with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 7, 2014

Michael Hribar

Darla Hribar

STATE OF California)
COUNTY OF Ventura)

On August 11, 2014 personally appeared before me, a Notary Public, Michael Hribar and Darla Hribar who acknowledged that ~~the~~ he executed the above instrument.

Signature
(Notary Public)

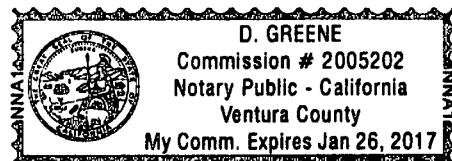




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.M., particularly described as follows:

Commencing at a point which bears South 17°26' West 1101.44 feet from the 1/4 corner between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence North 0°08' East a distance of 135.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 0°08' East a distance of 88.30 feet; thence North 89°42' West a distance of 163.80 feet; thence South 0°08' West a distance of 88.30 feet; thence South 89°42' East a distance of 163.80 feet to the TRUE POINT OF BEGINNING.

NOTE: Legal description previously contained in Book 1101 at Page 10165 as Document No. 529011 recorded on November 30, 2001.

