

DOC # 847920
08/14/2014 01:28PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-814 PG-3225 RPTT: EX#009



APN: 1320-33-413-013
Escrow No. 00205835 - 001 -
RPTT \$-0-
When Recorded Return to:
Nakoma Investments, LLC
1480 Hanslope Way
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

CORRECTION Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Linda Hoskin who acquired title as Linda S. Beekhof, a married woman as her sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Nakoma Investments, LLC

all that real property situate in the County of Douglas, State of Nevada, described as follows:

This deed is given for the sole purpose of correcting that certain Deed recorded May 25, 2005 as Document Number 0645198 and that certain Deed recorded January 8, 2007 as Document Number 0692290 Official Records Douglas County Nevada, both of which were intended to convey the property herein described but which incorrectly described the property as Lot 24, the correct Legal Description is:.

Lot 26, in Block B, of the Final Map of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Brian Hoskin joins in the execution of this correction deed for the sole purpose of releasing any and all community property interest he may have or may be presumed to have in property subject hereof.

Witness my/our hand(s) this 8 day of August, 2014

Linda Hoskin

Linda Hoskin

Brian Hoskin

Brian Hoskin

STATE OF NEVADA
COUNTY OF Carson city

This instrument was acknowledged before me on 8/8/14,
by Linda Hoskin and Brian Hoskin X.

[Signature]
NOTARY PUBLIC

