

15-

Doc Number: **0847935**

08/14/2014 03:45 PM

OFFICIAL RECORDS

Requested By:  
**STANLEY TIMOSHEK**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

BK: 0814 Pg: 3270 RPTT # 7



Deputy ar

**APN # 1219-03-002-053**

Recording request by and mail documents

and tax statements to:

Stanley Timoshek, Trustee (self-prepared)  
1207 Foothill Road, Gardnerville, NV 89460

**NO social security #s of any person herein.**

**QUITCLAIM DEED**

RPTT: \_\_\_\_\_

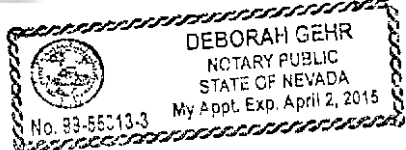
THIS INDENTURE WITNESS That the GRANTOR Stanley Timoshek, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to GRANTEE, Stanley Timoshek, Trustee of "Stanley Timoshek Revocable Trust dated August 13, 2014," all that land situated in Gardnerville., Douglas County, Nevada, his home, land, and property located at, and legally bounded and described as follows: APN #1219-03-002-053, **legally known as:**  
**Please see "Exhibit A," attached/referenced herein.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. **In Witness Whereof, I hereunto set my hand to sign and execute this**

document on August 13, 2014.  
  
Grantor, Stanley Timoshek

Grantee, Stanley Timoshek, Trustee

STATE OF NEVADA )  
 ) S.s.  
COUNTY OF CARSON )



Sworn/subscribed before me, Nevada Notary Public for Carson County, on August 13, 2014, personally appeared identified Stanley Timoshek, Trustee/Grantee/Grantor, who signed and executed this document of his own free will, act and deed.

Notary Public

## JONES RANCH ACRES

A PARCEL OF LAND SITUATED IN SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID SECTION 3, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 3 BEARS SOUTH 89°57'00" WEST, A DISTANCE OF 2150.68 FEET; THENCE NORTH 18°39'00" WEST, A DISTANCE OF 158.33 FEET; THENCE NORTH 89°59'00" WEST, A DISTANCE OF 11.77 FEET; THENCE NORTH 18°39'00" WEST, A DISTANCE OF 165.00 FEET TO THE SOUTHWEST CORNER OF LOT 5 AS SHOWN ON THE OFFICIAL PLAT OF JONES RANCH ACRES FILED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, IN BOOK 779, PAGE 264, FILE NO. 34206; THENCE SOUTH 89°23'30" EAST A DISTANCE OF 208.29 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 13°27'00" EAST, A DISTANCE OF 312.77 FEET TO THE SOUTHERLY LINE OF SAID SECTION 3; THENCE NORTH 89°59'00" WEST ALONG THE SOUTHERLY LINE OF SAID SECTION 3, A DISTANCE OF 165.86 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH access over the West 20 feet of Lot 5, as shown on the official map of JONES RANCH ACRES, filed for record in the office of the County Recorder of Douglas County, Nevada, on July 5, 1979, as Document No. 34026 and Certificate of Amendment recorded June 18, 1981, as Document No. 57434, as reserved by Craig Lodato and Olivia Lodato in Deed recorded in Book 1086, Page 1000, as Document No. 142426, of Official Records.

REQUESTED BY  
**LAWYERS TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 MAY 18 P4:00

SUZANNE LEVY  
RECORDER

slow PAID *[Signature]* DEPUTY

154974

BOOK 587 PAGE 1745