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Doc Number: **0847936**

08/14/2014 03:46 PM

OFFICIAL RECORDS

Requested By
STANLEY TIMOSHEK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0814 Pg: 3272 RPTT # 7



Deputy: ar

APN # 1219-03-002-054
Recording request by and mail documents
and tax statements to:
Stanley Timoshek, Trustee (self-prepared)
1207 Foothill Road, Gardnerville, NV 89460
NO social security #s of any person herein.

QUITCLAIM DEED

RPTT: _____

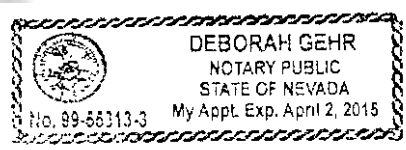
THIS INDENTURE WITNESS That the GRANTOR Stanley Timoshek, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right, title, and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to GRANTEE, Stanley Timoshek, Trustee of "Stanley Timoshek Revocable Trust dated August 13, 2014," all that property, land and home situated in Gardnerville., Douglas County, Nevada, his home, land, and property located at, and legally bounded and described as follows: APN # 1219-03-002-054, **legally known as: Please see "Exhibit A," attached/referenced herein.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. **In Witness Whereof, I hereunto set my hand to sign and execute this document on August 13, 2014.**

[Signature]
Grantor, Stanley Timoshek

[Signature]
Grantee, Stanley Timoshek, Trustee

STATE OF NEVADA)
) S.s.
COUNTY OF CARSON)



Sworn/subscribed before me, Nevada Notary Public for Carson County, on August 13, 2014, personally appeared identified Stanley Timoshek, Trustee/Grantee/Grantor, who signed and executed this document of his own free will, act and deed.

[Signature]
Notary Public

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the East 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M. D. B. & M., in Douglas County, Nevada, described as follows:

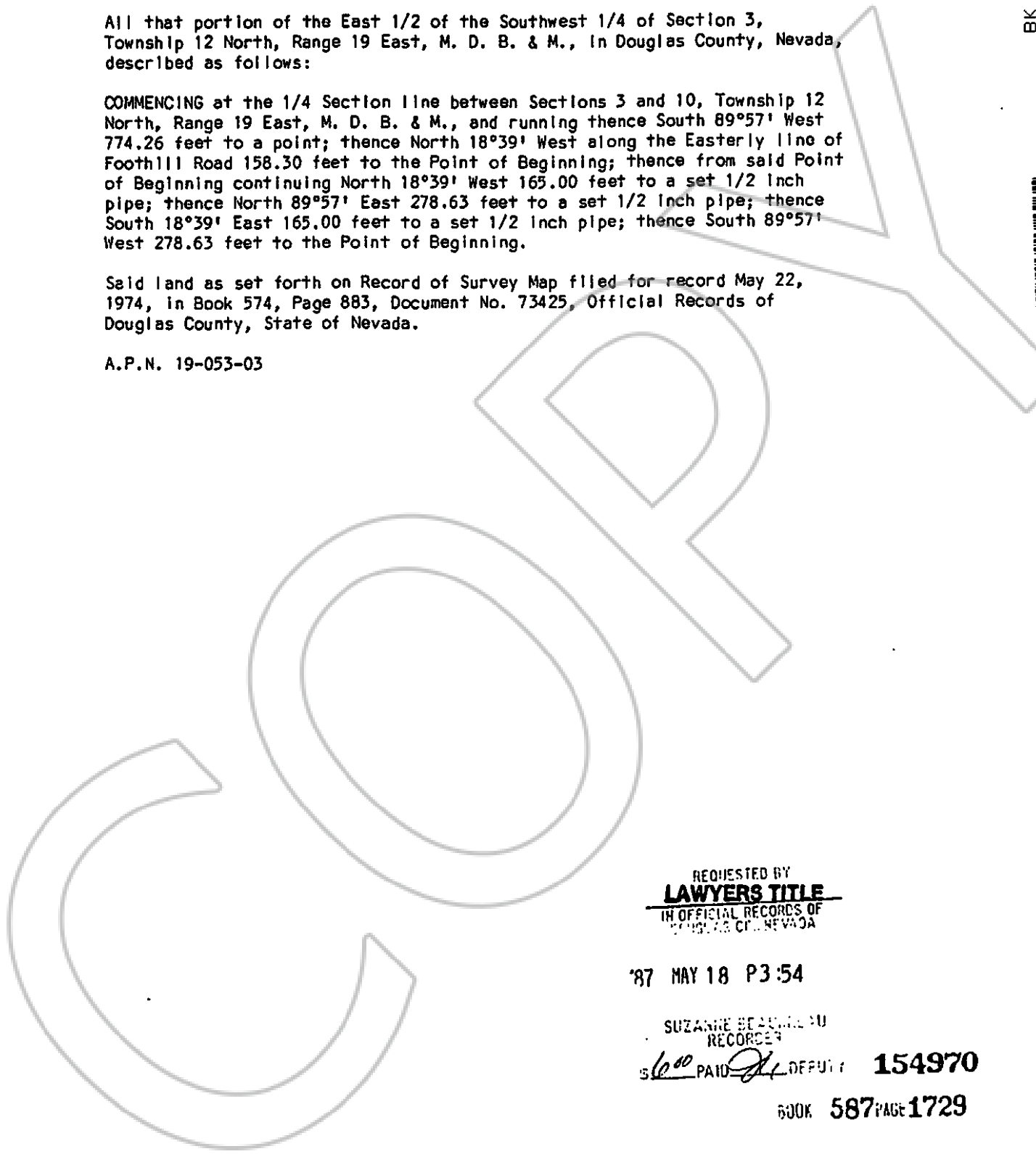
COMMENCING at the 1/4 Section line between Sections 3 and 10, Township 12 North, Range 19 East, M. D. B. & M., and running thence South 89°57' West 774.26 feet to a point; thence North 18°39' West along the Easterly line of Foothill Road 158.30 feet to the Point of Beginning; thence from said Point of Beginning continuing North 18°39' West 165.00 feet to a set 1/2 inch pipe; thence North 89°57' East 278.63 feet to a set 1/2 inch pipe; thence South 18°39' East 165.00 feet to a set 1/2 inch pipe; thence South 89°57' West 278.63 feet to the Point of Beginning.

Said land as set forth on Record of Survey Map filed for record May 22, 1974, in Book 574, Page 883, Document No. 73425, Official Records of Douglas County, State of Nevada.

A.P.N. 19-053-03

BK: 0814
PG: 3273
8/14/2014

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REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAY 18 P3:54

SUZANNE BEANER
RECORDER

56.00 PAID *[Signature]* DEPUTY 154970

BOOK 587 PAGE 1729