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Doc Number: **0847937**

08/14/2014 03:46 PM

OFFICIAL RECORDS

Requested By:
STANLEY TIMOSHEK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0814 Pg: 3274



Deputy. ar

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1219-03-002-054

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Stanley Timoshek Trustee

Address: 1207 Foothill Road

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): Trustee of his own Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Stanley Timoshek, Trustee, "Stanley Timoshek Revocable Trust dated August 13, 2014."

do individually or severally certify and declare as follows:

Stanley Timoshek, Trustee, "Stanley Timoshek Revocable Trust dated August 13, 2014."

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Please see legal description "Exhibit A," attached and referenced herein as the legal description.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 13 day of August, 20 14.

[Signature]
Signature

Trustee Stanley Timoshek
Print or type name here

n/a
Print or type name here

STATE OF NEVADA, COUNTY OF CARSON

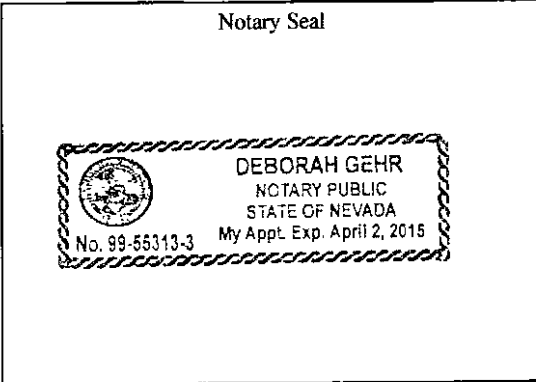
This instrument was acknowledged before me on 8/13/2014

by Trustee Stanley Timoshek
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the East 1/2 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M. D. B. & M., in Douglas County, Nevada, described as follows:

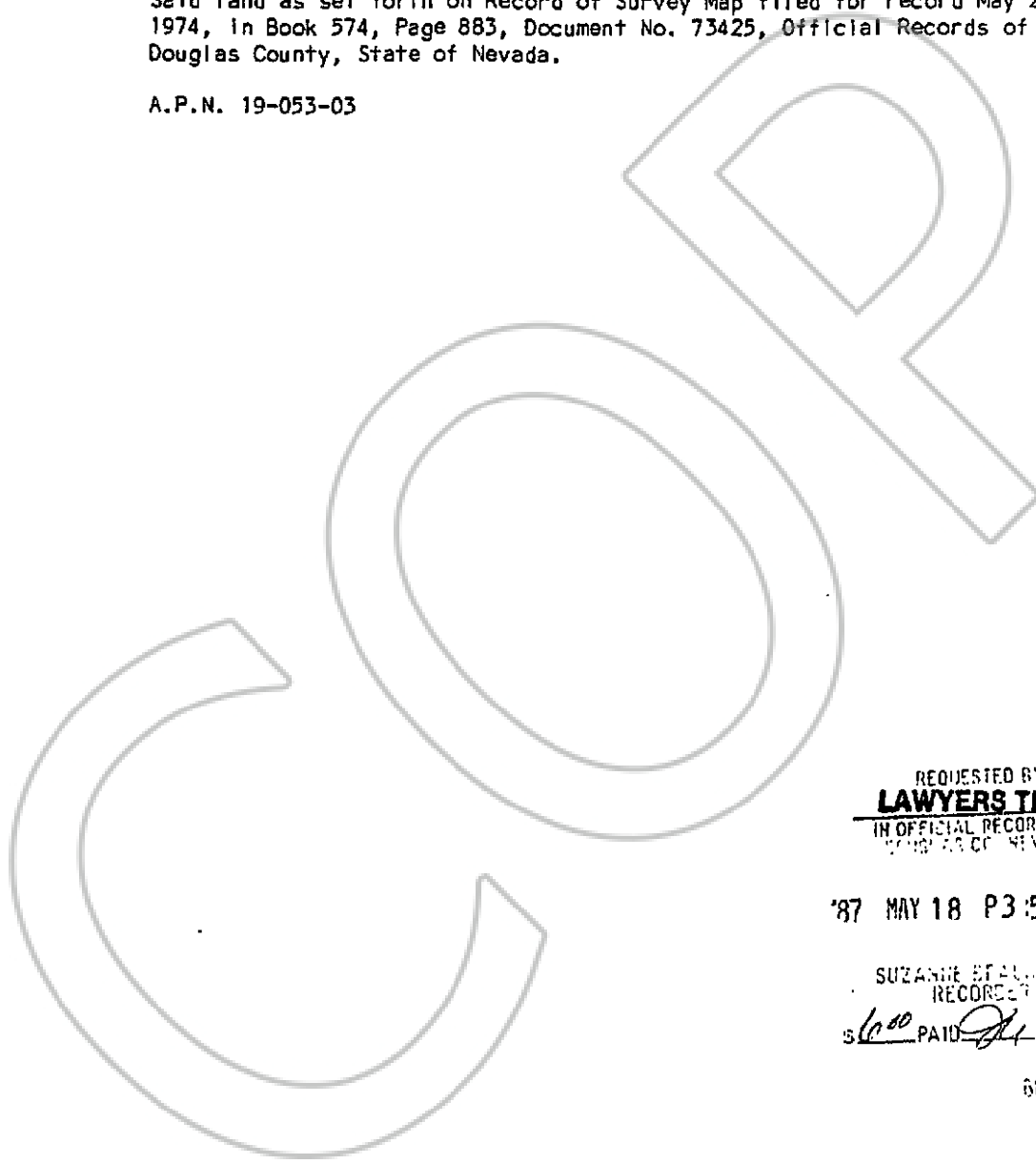
COMMENCING at the 1/4 Section line between Sections 3 and 10, Township 12 North, Range 19 East, M. D. B. & M., and running thence South 89°57' West 774.26 feet to a point; thence North 18°39' West along the Easterly line of Foothill Road 158.30 feet to the Point of Beginning; thence from said Point of Beginning continuing North 18°39' West 165.00 feet to a set 1/2 inch pipe; thence North 89°57' East 278.63 feet to a set 1/2 inch pipe; thence South 18°39' East 165.00 feet to a set 1/2 inch pipe; thence South 89°57' West 278.63 feet to the Point of Beginning.

Said land as set forth on Record of Survey Map filed for record May 22, 1974, in Book 574, Page 883, Document No. 73425, Official Records of Douglas County, State of Nevada.

A.P.N. 19-053-03

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8/14/2014

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REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAY 18 P3:54

SUZANNE STALLONE
RECORDER
\$10.00 PAID *[Signature]* DEPUTY

154970

BOOK **587** PAGE **1729**