

APN#: 1220-20-002-001
RPTT: \$2,535.00

Recording Requested By:
Western Title Company
Escrow No.: 065235-ARJ

When Recorded Mail To:
Robert W. Russell
Pam Russell
136 E. 8th Street #332
Port Angeles, WA 98362

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 847971
08/15/2014 11:48AM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-814 PG-3445 RPTT: 2535.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature  _____
Susan Lapin Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph A. Nolte and Julie Snyder, husband and wife, as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert W. Russell and Pam Russell, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

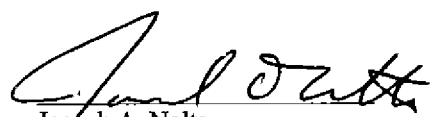
TOGETHER WITH WATER RIGHTS UNDER PERMIT 39400 (CERTIFICATE 11045), CARSON RIVER CLAIMS DCR-263, DCR-569 AND DCR-571

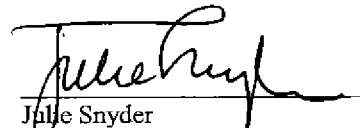
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2014



Grant, Bargain and Sale Deed – Page 2


Joseph A. Nolte


Julie Snyder

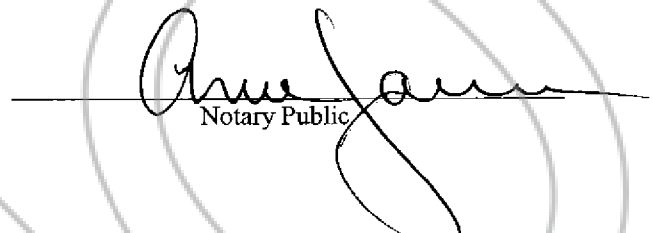
STATE OF Nevada } ss

COUNTY OF Douglas

This instrument was acknowledged before me on

August 14, 2014

By Joseph A. Nolte and Julie Snyder.


Notary Public

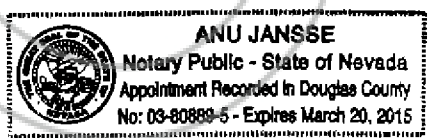




EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Section 20, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel No. 1, as shown on that Parcel Map for Robert A. Kimmerling and Margery A. Kimmerling, recorded July 31, 1979, in Book 779 of Official Records, at Page 1846, as Document No. 35027, Douglas County, Nevada, said Parcel Map being a redivision of Parcels 11 and 12 as shown on that Land Division Map for Robert A. Kimmerling and Margery A. Kimmerling, recorded November 30, 1978, in Book 1178 of Official Records, at Page 1673, as Document No. 27737, Douglas County, Nevada.

RESERVING therefrom for roadway and utility purposes the following described easement;

COMMENCING at the Northeast corner of Parcel 1, as shown on a Parcel Map recorded for Robert A. Kimmerling and Margery A. Kimmerling in Book 779 of Parcel Map at page 1846, Document No. 35027; thence South along the Easterly boundary of said Parcel 1, 392.07 feet to the POINT OF BEGINNING; thence South 78°53'26" West, 50.95 feet; thence South 93.16 feet; thence South 03°97'10" East, 92.45 feet; thence South 04°03'18" West 307.41 feet; thence South 88°04'23" East, 50.03 feet to the Southeast corner of said Parcel 1; thence North 04°03'18" East, 211.20 feet; thence South 62°35'55" East, 17.34 feet; thence North 03°07'10" West, 250.34 feet; thence North 50.95 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 21, 2011, as Document No. 780248, in Book 311, Page 4235 of Official Records.

**Assessor's Parcel Number(s):
1220-20-002-001**