

Doc Number: **0847977**

08/15/2014 12:04 PM

OFFICIAL RECORDS

Requested By:
TOM PEARSON

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0814 Pg: 3484 RPTT # 7



Deputy: sd

✓ Assessor's Parcel Number: 40-360-10

Recording Requested By:

✓ Name: THOMAS J. PEARSON

✓ Address: 1947 CONIFER LN

✓ City/State/Zip SAN JOSE, CA 95132

Real Property Transfer Tax:

\$ _____

TIME SHARE ACCOUNT TRANSFER

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

TIME SHARE ACCOUNT TRANSFER

We, Thomas J. Pearson and Virginia A. Pearson, the undersigned transferors, who are the GRANTORS under that certain DECLARATION OF THE PEARSON FAMILY REVOCABLE TRUST (hereinafter "TRUST"), a revocable living trust, dated 7/15/14, a copy of such Abstract of Trust is attached hereto and made a part hereof by this reference, do by these presents, hereby assign, transfer and set over IN TRUST unto ourselves as TRUSTEE(S) under said TRUST, all of our rights, title and interest in and to the following Timeshare property, at the Firm known as:

QM Corp
Account #40-360-10

TO HAVE AND TO HOLD the said Account, including all cash and/or Securities held therein unto and to the use and benefit of the said Trustee and his/her successors in interest forever; and that neither I nor my heirs or assigns shall have nor make any claims or demands upon said cash and/or Securities.

IN WITNESS WHEREOF, we have signed this document this date July 29, 2014

Thomas J. Pearson
Thomas J. Pearson, Grantor

Virginia A. Pearson
Virginia A. Pearson, Grantor

EXHIBIT 'A'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-360-10