

DOC # 847991  
08/15/2014 01:39PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
LSI Title Agency Inc.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-814 PG-3578 RPTT: 0.00



ARN: 1220-09-415-002

When recorded, mail to:  
SPECIALIZED LOAN SERVICING LLC  
Attn: Foreclosure Department  
8742 LUCENT BLVD., SUITE 300  
HIGHLANDS RANCH, COLORADO 80129

140103388

Regional Trustee Services  
616 1<sup>st</sup> Ave, Ste 500  
Seattle, WA 98104  
Trustee's Sale No: 07-FSL-133311

\*FSL1333110112000000\*

#### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, BANK OF AMERICA, N.A. whose address is 300 ELLINWOOD WAY, SUITE 201, PLEASANT HILL, CA 945230000, by these presents, grants, bargains, sells, assigns, transfers and sets over unto Structured Asset Mortgage Investments II Inc., Bear Stearns ARM Trust, Mortgage Pass-Through Certificates, Series 2004-10, U.S. Bank National Association, as Trustee C/O Specialized Loan Servicing LLC located at 8742 Lucent Blvd Suite 300, Highlands Ranch, CO 80129, all beneficial interest under that certain Deed of Trust dated 9/10/2004, and executed by WALTER WOTMAN, as Grantor, to PRLAP, INC., as Trustee, and recorded on 9/14/2004, under Instrument No. 0624134, of DOUGLAS County, State of NEVADA, and covering property more fully described on said Deed of Trust referred to herein.

Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust.

ORIGINAL LENDER: bank of America, N.A.  
ORIGINAL AMOUNT: \$426,000.00  
PROPERTY ADDRESS: 1042 MAVERICK COURT, GARDERVILLE, NV 89410



Trustee's Sale No: 07-FSL-133311

Dated: August 7, 2014

BANK OF AMERICA, N.A. By Specialized  
Loan Servicing LLC, as Attorney-in-Fact


BY:   
Barry Coon Vice President  
Name Title

STATE OF Colorado )  
 ) ss.  
COUNTY OF Douglas )

On August 7, 2014, before me, Jackie Hartman, Notary  
personally appeared Barry Coon, VP, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted executed the instrument.

WITNESS my hand and official seal.

**JACKIE HARTMAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19934011619  
MY COMMISSION EXPIRES 09/01/2017**

  
NOTARY PUBLIC in and for the State of  
Colorado, residing at: Highlands Ranch  
My commission expires: 09/01/2017