

DOC # 848003
08/15/2014 02:43PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-3640 RPTT: 836.55



APN#: 1320-33-712-007
RPTT: \$836.55

Recording Requested By:

Western Title Company

Escrow No.: 065618-TEA

When Recorded Mail To:

Marc Margulies

Lou Margulies

P.O. Box 7315

Mammoth Lakes, CA 93546

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven R. Hall and Loretta Hall, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Marc J. Margulies and Lou Y. Margulies, husband and wife, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, in Block C, of Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296, at Page 1286, as Document No. 402540.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/22/2014



Grant, Bargain and Sale Deed – Page 2

Steven R. Hall
Steven R. Hall

Loretta Hall
Loretta Hall

STATE OF Nevada } ss
COUNTY OF Douglas
This instrument was acknowledged before me on

8/11/14

By Steven R. Hall and Loretta Hall

Traci Adams
Notary Public

