APN: 1220-16-210-040

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: AMBER RUIZ 930 TILLMAN LANE GARDNERVILLE, NV 89460

DOC # 848008

08/15/2014 03:14PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title NDTS |
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-814 PG-3679 RPTT: 526.50



8417257

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

## Grant, Bargain and Sale Deed

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(ADDITIONAL RECORDING FEE APPLIES)

PG-3680 848008 Page: 2 of 4 08/15/2014

## RECORDING REQUESTED BY FIRST AMERICAN TITLE INSURANCE COMPANY

Recording Requested By: First American Title Order No.: 8417257 Escrow No.: 030314-AB Parcel No.: 1220-16-210-040

AND WHEN RECORDED MAIL TO: **MAIL TAX STATEMENTS TO:** 

Amber Ruiz 930 Tillman Lane Gardnerville, NV 89460

Transfer Tax: \$526.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fannie Mae A/K/A Federal National Mortgage Association,

Hereby GRANT(S) to: Amber Ruiz, a single woman

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 930 Tillman Lane, Gardnerville, NV 89460

Subject to:

All general and special taxes for the current fiscal year. 1.

Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of 2. record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

PG-3681

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PROPERTY: 930 Tillman Lane, Gardnerville, NV 89460

APN#: 1220-16-210-040

Date: July 2, 2014

Fannie Mae A/K/A Federal National Mortgage Association,

ВΥ

WFZ, Attorney-in-Fact for FNMA/Authorized Signor Christophar L. Banner

STATE OF Nevada }S.S. **COUNTY OF Clark** 

July 2, 2014 before me, Jason

Personally appeared Christopher L. Prenner who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

NOTARY PUBLIC ATE OF NEVAD JASON CRAIG ppt. No. 12-8375

BK 814 PG-3682 PG-368 848008 Page: 4 of 4 08/15/2014

## Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, and described as follows:

LOT 8, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILE FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

