

DOC # 848008
08/15/2014 03:14PM Deputy: AR

OFFICIAL RECORD

Requested By:

First American Title NDTs |
Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00
BK-814 PG-3679 RPTT: 526.50



APN: 1220-16-210-040

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
AMBER RUIZ
930 TILLMAN LANE
GARDNERVILLE, NV 89460

8417257

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant, Bargain and Sale Deed

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY

Recording Requested By:
First American Title
Order No.: 8417257
Escrow No.: 030314-AB
Parcel No.: 1220-16-210-040

AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Amber Ruiz
930 Tillman Lane
Gardnerville, NV 89460

Transfer Tax: \$526.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fannie Mae A/K/A Federal National Mortgage Association,

Hereby GRANT(S) to: **Amber Ruiz, a single woman**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 930 Tillman Lane, Gardnerville, NV 89460

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.



Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE**, and described as follows:

LOT 8, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF RANCHOS ESTATES", FILE FOR RECORD ON OCTOBER 30, 1972, IN BOOK 1072, PAGE 642, AS DOCUMENT NO. 62493.

APN # 1220-16-210-040

