

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Doc Number: **0848033**

08/18/2014 10:36 AM OFFICIAL RECORDS Requested By

Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 2

Bk: 0814 Pg: 3765

Deputy: sa

Fee: \$ 15.00

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3592

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)	Certificate	of Release of Federa	l Tax Lien	
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6		Serial Number	For Use by Recording C	3786 3786 4386 54
Lien Unit Phone: (800) 913-6050		944493013		,
of the Internal Revenue additions. Therefore, the	Code has satisfied the taxe e lien provided by Code se	requirements of section 6325 (a) es listed below and all statutory ection 6321 for these taxes and the office where the notice of		. Ха У С С С С
internal revenue tax lien	was filed on Jin	e 24	\ \	
		show the release of this lien for	\ \	
these taxes and addition	is.	show the release of this helf for	\ \	α
Name of Taxpayer				
ADVANCED APPRAI	SAL SERVICES INC	, a Corporation		
KUNICH KARRIE M		,		
Residence PO BOX 2:	12			
GARDNERV	LLE, NV 89410-02	212		
	COURT RECORDING	INFORMATION:	\	
_	C No. Serial No n/a 0825900	- A - A - A - A - A - A - A - A - A - A		488

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (0)	Unpaid Balance of Assessment (f)
941	03/31/2012	75-3095575	05/21/2012	06/20/2022	1866.99
941	06/30/2012		08/27/2012	09/26/2022	3182.06
941	09/30/2012	75-3095575	01/07/2013	02/06/2023	1066.71
Place of Filing	DOUGL	Y RECORDER AS COUNTY N, NV 89423		Total	\$ 6115.76

COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total	\$ 6115.76
This notice was prepared and signed at	EATTLE, WA	, on this,
the06th day of August , 2014.		
Signature	Title Operations Manager, Centralized Case Pro	cessing-Lien Unit