Doc Number: **0848054**

08/18/2014 01:13 PM

OFFICIAL RECORDS

Requested By: DEAN MILLER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1	0f 2				15.00
Bk: 0814	Pg:	3880	De	puty	 : sg

Seesor's Manufactured Home ID Number: Recording Requested by and Mail to.	Assessor Parcel Number: 1022-16-002-021	Page: 10f 2 Fee:					
Address: 2270 TONYA BR- City/State/Lip: PAHRWARP, NV 87060 ~ 2228 Cheek One: Married (filing jointly) Married (filing individually)	OR	1050					
Name: DEA I MILLER Address: 2270 TONYA DR- Ciry/State/Zip: PAHRWARP, NV 89060 ~ 2228 Check One: Married (filing jointly) Married (filing individually)	Assessor's Manufactured Home ID Number:						
Name: DEA IMILER Address: 2270 TONYA DR- Circk One: Married (filing jointly) Married (filing individually) Head of Family Widowed Married (filing jointly) Married (filing individually) Head of Family Widowed Single Person Multiple Single Persons By Wife (filing for joint benefit of both) Other (describe): Check One: Married (filing for joint benefit of both) Other (describe): Check One: Condominium Unit Other Name on Title of Property DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER Solden ow residing on the land, premises for manufactured home located in the city/town of Tolat RANCH STATES (Country of DOUGLAS AND STATE) (For in legal description and commonly known street address OR manufactured home description) SEE ATTACHED We share the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described munifactured home as a Homestead. In Witness, Wheekof, I/we have hereulto set my hand/our hands this 18 day of AUGUST DIA STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 8-18-14 Signature	Recording Requested by and Mail to.						
Address: 2270 TONA BR. CityState/Zip: PAHRADAR, NV 89060-2228 Check One: Married (filing individually) Married (filing individually) Head of Family Widowed Single Person Multiple Single Persons By Wife (filing for joint benefit of both) Other (describe): Check One: Megular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER So individually or severally certify and declare as follows: DEAN S MILLER AND MARIA ANGELA MILLER Sounty of DOUGLAS State of Nevada, and more particularly described as follows: State of Nevada, and more particularly described as follows: State of Nevada, and more particularly described as follows: State of Nevada, and more particularly described as follows: State of Nevada, and more particularly described as follows: State of Nevada, colons of the described more		\ \					
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We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whencof, I/we have hereupto set my hand/our hands this 18 th day of AUGUST/ 1014. Signature Signature MARIA AUGELA MILLER Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-19 By Person(s) appearing before notary The person(s) appearing before notary The person(s) appearing before notary Signature NOTARY PUBLIC STATE OF NEVADA County of Douglas Signature NOTARY PUBLIC STATE OF NEVADA County of Douglas 10-28525 AUBREY ROWLATT Ity Appointment Expires August 17, 2018 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.		The state of the s					
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In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 th day of August 10 14. Signature DEAU 5. MILLER Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-14 by Deau 3Co + Miller (date) Person(s) appearing before notary by Maia Ancella Miller Person(s) appearing before notary Signature Notary Seal Notary Public STATE OF NEVADA County of Douglas County of Douglas State OF NevADA County of Douglas Signature Notary Seal NOTARY Public STATE OF NevADA County of Douglas Signature NOTARY Public STATE OF NevADA County of Douglas Signature NOTARY Public STATE OF NevADA County of Douglas Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	DEE ATIMEHED						
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Signature Signature Signature MARIA ANGELA MILLER Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-19 By Dear 3Co++ Miller Person(s) appearing before notary by Maria Ancela Miller Person(s) appearing before notary Signiture of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.							
Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-19 by Dean Scott Miller Person(s) appearing before notary by Maria Angela Miller Person(s) appearing before notary NOTARY PUBLIC STATE OF NEVADA County of Douglas NOTARY PUBLIC STATE OF NEVADA County of Douglas 10-2852-5 AUBREY ROWLATT My Appointment Express August 17, 2018 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of	AUGUST// \$0.14.					
Print or type name here STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 8-18-19 by Dean Scott Miller Person(s) appearing before notary by Maria Angela Miller Person(s) appearing before notary NOTARY PUBLIC STATE OF NEVADA County of Douglas NOTARY PUBLIC STATE OF NEVADA County of Douglas 10-2852-5 AUBREY ROWLATT My Appointment Express August 17, 2018 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Le du Mila						
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This instrument was acknowledged before me on 8-18-14 by Dear Scott Miller Person(s) appearing before notary by Maria Ancela Miller Person(s) appearing before notary County of Douglas County of Douglas 10-2852-5 AUBREY ROWLATT My Appointment Expires August 17, 2018 Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Print or type name here	Print or type name here					
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FITNESS FOR YOUR PURPOSE.	Signature of notarial officer						
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NOTE: Leave space within 1-inch margin blank on all sides. Oct. 2009							
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DECLARATION OF HOMESTEAD

BK: 0814 PG: 3881 8/18/2014

A.P.N.: 1022-16-002-021 Escrow No.: 1101880-DV

RECORDING REQUESTED BY Northern Nevada Title Company 307 W Winnie Lane, Suite 1 Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Dean S Miller and Maria Angela Miller 2270 Tonya Dr.
Pahrump, Nv 89060-2228

DOC # 845426

06/30/2014 12:53PM Deputy: SD
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00

BK-614 PG-7195 RPTT: 232.05

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$232.05.

GRANT, BARGAIN, SALE DEED

That Jeff S. Meader and Linda R. Meader, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Dean S Miller and Maria Angela Miller, husband and wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block K, as shown on the map of TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 23, 2014