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Doc Number: **0848054**

08/18/2014 01:13 PM

OFFICIAL RECORDS

Requested By:
DEAN MILLER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0814 Pg: 3880



Deputy: sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1022-16-002-021

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to.

Name: DEAN MILLER

Address: 2270 TONYA DR.

City/State/Zip: PAHRUMP, NV 89060-2228

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

DEAN S MILLER AND MARIA ANGELA MILLER

do individually or severally certify and declare as follows:

DEAN S. MILLER AND MARIA ANGELA MILLER

is/are now residing on the land, premises (or manufactured home) located in the city/town of TOPAZ RANCH ESTATES
County of DOUGLAS, State of Nevada, and more particularly described as follows: SUBDIV. UNIT NO. 4

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18TH day of AUGUST, 2014.

Signature

DEAN S. MILLER

Print or type name here

Signature

MARIA ANGELA MILLER

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8-18-14

by Dean Scott Miller (date)

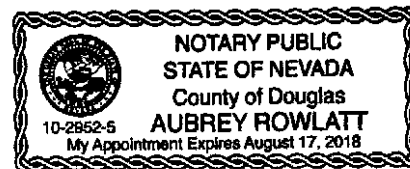
Person(s) appearing before notary

by Maria Angela Miller

Person(s) appearing before notary

Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

DOC # 845426
06/30/2014 12:53PM Deputy: SD
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-614 PG-7195 RPTT: 232.05

A.P.N.: 1022-16-002-021
Escrow No.: 1101880-DV

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Dean S Miller and Maria Angela Miller
2270 Tonya Dr.
Pahrump, Nv 89060-2228

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is **\$232.05**,

GRANT, BARGAIN, SALE DEED

That **Jeff S. Meader and Linda R. Meader, husband and wife, as Joint Tenants** in consideration of **\$10.00 Dollars**, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Dean S Miller and Maria Angela Miller, husband and wife as Joint Tenants** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the **County of Douglas, State of Nevada**, described as follows:

Lot 13 in Block K, as shown on the map of **TOPAZ RANCH ESTATES SUBDIVISION UNIT NO. 4**, filed in the office of the Recorder of Douglas County, State of Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 23, 2014