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Assessor's Parcel Number: 182779 Bobb 782 # 3212

Recording Requested By: LAURIS L. BOYER

Name: Laura B. Stenhouse

Address: 11423 Elmstone Ct

City/State/Zip San Diego CA 92131

Real Property Transfer Tax: \$ _____

Doc Number: **0848064**

08/18/2014 03:02 PM

OFFICIAL RECORDS

Requested By:

LAURA STENHOUSE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5

Fee: \$ 18.00

Bk: 0814 Pg: 3942



Deputy: sg

✓ Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF California }

SS

COUNTY OF San Diego }

BEFORE ME, the undersigned Notary Public, personally appeared, _____, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Lauris L. Boyer and I reside at 830 Balboa Ave. Colorado, Ca. 92118
2. I owned real property as a joint tenant with Keith D. Boyer, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 788, Page 3212 in the office of Jane the register of deeds in the county and state aforesaid.

3. Keith D. Boyer, my joint tenant identified above, departed this life on the 17 day of December, 2000. A copy of the death certificate of Keith David Boyer is attached.
4. On the date of the death of Keith D. Boyer, the above described real estate was owned by Keith D. Boyer and Lauris L. Boyer, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 8 day of May, 2014.

Lauris L. Boyer
Affiant Lauris L. Boyer

SWORN TO AND SUBSCRIBED before me this the 08 day of May,
20 14.

Parwin Galani
NOTARY PUBLIC

My Commission Expires: 08/29/2015



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN DIEGO

ASSESSOR/RECORDER/COUNTY CLERK

CERTIFICATE OF DEATH

3 200037 019430

STATE FILE NUMBER: 0652 LOCAL REGISTRATION NUMBER: 3 200037 019430

1. NAME OF DECEDENT—FIRST (GIVEN): KEITH 2. MIDDLE: DAVID 3. LAST (FAMILY): BOYER

4. DATE OF BIRTH: 07/11/1926 5. AGE YRS.: 74 6. SEX: M 7. DATE OF DEATH: 12/17/2000 8. HOUR: 0210

9. STATE OF BIRTH: PA 10. SOCIAL SECURITY NO.: 6774 11. MILITARY SERVICE: Lt. Commander 12. MARITAL STATUS: Married 13. EDUCATION—YEARS COMPLETED: 16

14. RACE: Caucasian 15. HISPANIC—SPECIFY: No 16. USUAL EMPLOYER: United States Navy

17. OCCUPATION: Lt. Commander 18. KIND OF BUSINESS: Military 19. YEARS IN OCCUPATION: 23

20. RESIDENCE—STREET AND NUMBER OR LOCATION: 830 Balboa Ave.

21. CITY: Coronado 22. COUNTY: San Diego 23. ZIP CODE: 92118 24. YRS IN COUNTY: 37 25. STATE OR FOREIGN COUNTRY: CA

26. NAME, RELATIONSHIP: Lauria Lee Boyer-Wife 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP): 830 Balboa Ave. Coronado, CA 92118

28. NAME OF SURVIVING SPOUSE—FIRST: Lauria 29. MIDDLE: Lea 30. LAST: Cavanaugh

31. NAME OF FATHER—FIRST: Irvin 32. MIDDLE: Franklin 33. LAST: Boyer 34. BIRTH STATE: PA

35. NAME OF MOTHER—FIRST: Florence 36. MIDDLE: Marie 37. LAST: Maurer 38. BIRTH STATE: PA

39. DATE: 12/20/2000 40. PLACE OF FINAL DISPOSITION: Ft. Rosecrans National Cemetery Ft. Loma San Diego CA 92106

41. TYPE OF DISPOSITION: CR/BU 42. SIGNATURE OF EMBALMER: Not Embalmed 43. LICENSE NO.:

44. NAME OF FUNERAL DIRECTOR: Pinkham-Mitchell Mortuary 45. LICENSE NO.: PD-1178 46. SIGNATURE OF LOCAL REGISTRAR: [Signature] 47. DATE: 12/20/2000

501. PLACE OF DEATH: Sharp Memorial Hospital 102. IF HOSPITAL, SPECIFY ONE: IP ER/OP DOA CONV. HOEP. RES. CARE OTHER 103. FACILITY OTHER THAN HOSPITAL: 104. COUNTY: San Diego

106. STREET ADDRESS (STREET AND NUMBER OR LOCATION): 7901 Frost Street 108. CITY: San Diego

107. DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D):
 IMMEDIATE CAUSE (A) AORTIC DISSECTION 109. INTERVAL BETWEEN ONSET AND DEATH: 14 HRS. 110. DEATH REPORTED TO CORONER: YES NO
 DUE TO (B) 109. BODY PERFORMED: YES NO
 DUE TO (C) 110. AUTOPSY PERFORMED: YES NO
 DUE TO (D) 111. USED IN DETERMINING CAUSE: YES NO

112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107:
 CORONARY ARTERY DISEASE; AORTIC INSUFFICIENCY
 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE:
 CORONARY ARTERY BYPASS AND AORTIC VALVE REPLACEMENT 07/10/2000

114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. SECONDARY ATTENDED SINCE (RECORD DATE AND PLACE): 03/01/2000 12/17/2000

115. SIGNATURE AND TITLE OF CERT. PER: [Signature] 116. LICENSE NO.: G56679 117. DATE: 12/20/2000

118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP: Thomas E. Diggs II, M.D. 230 Prospect Place Suite 250 Coronado, CA 92118

119. MANNER OF DEATH: NATURAL SUICIDE HOMICIDE ACCIDENT PENDING INVESTIGATION CAUSE NOT BE DETERMINED

120. INJURY AT WORK (YES, INJURY DATE M/M/DD/C/YY): 121. HOUR: 122. PLACE OF INJURY:

124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY):

126. SIGNATURE OF CORONER OR DEPUTY CORONER: [Signature] 127. DATE: 12/20/2000 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER:

STATE REGISTRAR: A B C D E F G H I J K L M N O P Q R S T U V W X Y Z FAX AUTH. # 2020594 CENSUS TRACT

This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk.

Ernest J. Dronenburg, Jr.

May 29, 2014 Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying date, seal and signature of the Recorder/County Clerk

* 0 0 3 7 1 2 8 4 7 *

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

8K 0814 PG. 3945 8/18/2014

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 005 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Hakich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-05

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

88 JUL 25 P12:49

UZANA BEAUDREAU
RECORDER

LEAPPAID *[Signature]* DEPUTY 182799

BOOK 788 PAGE 3212

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