DOC # 848082

08/18/2014 03:56PM Deputy: GB

OFFICIAL RECORD

Requested By:

Stewart Title - Carson

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00



A.P.N. No.: 1418-34-601-008
R.P.T.T. \$0.00
Escrow No.: 01415-9154
Recording Requested By:

Stewart Title

Mail Tax Statements To: Same as below
When Recorded Mail To:

Sarnoff Trust
P.O. Box 11079
Zephyr Cove, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cary A. Sarnoff and Michelle A. Sarnoff, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cary A. Sarnoff and Michelle A Sarnoff trustees of the Sarnoff Trust Established October 10, 1989, as amended and completely restated on May 13, 2013, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: 8/8/14 | |
|---|---|
| | Michelle A. Sarnoff |
| Cary A. Samoff | Michelle A. Samuli |
| State of CA) | |
| County of <u>Orange</u> | |
| This instrument was acknowledged before me of By: * Cary A. Sarnoff and N | on the 8th day of <u>August</u> , 2014 Nichelle A. Sarnoff |
| Signature: Notary Public Aug. 14 2015 My Commission expire | DIANE B. REEDER Commission # 1944613 |
| my commission expire | Notary Public - California Orange County My Comm. Expires Aug 14, 2015 |

PG-4078

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EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-9154

All that portion of that certain parcel of land described in Book 1289, Page 3255 and that portion of Lot 9 of Lincoln Meadows Unit No. 1, amended do No. 16415, more particularly described as follows:

Beginning at the Southwest comer of said Lot 9;

Thence North 36°00'00" East 38.50 feet;

Thence South 59°59'30" East 96.15 feet;

Thence North 75°36'30" East 15.29 feet:

Thence South 88°23'04" East 47.17 feet; Thence South 00°25'17" West 135.88 feet;

Thence North 89°52'48" West 262.31 feet;

Thence North 04°30'00" West 32.62 feet;

Thence North 36°00'00" East 145.00 feet;

Thence South 89°52'48" East 12.78 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded February 28, 2001, in Book 0201, Page 5628, as Instrument No. 509510.



(One inch Margin on all sides of Document for Recorder's Use Only)

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