

DOC # 848153
08/20/2014 10:24AM Deputy: GB

OFFICIAL RECORD

Requested By:
Stewart Title Vacation Ownr
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-4399 RPTT: 7.80



A.P.N. #	A ptn of 1319-30-644-013
R.P.T.T.	\$ 7.80
Escrow No.	20141521- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Peter E. Bacon and Susan G. Bacon 54 Winthrop Harbor Montgomery, TX 77356	

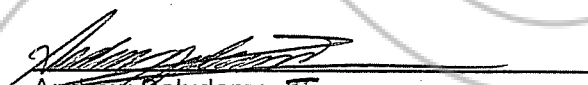
GRANT, BARGAIN, SALE DEED

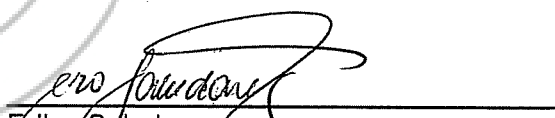
THIS INDENTURE WITNESSETH: That **ANDREW SALUDARES** and **EDLYN SALUDARES**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PETER E. BACON** and **SUSAN G. BACON**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3705026A, Stateline, NV 89449
See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/14/2014


Andrew Saludares II


Edlyn Saludares

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

See Attached Notarial Certificate



ACKNOWLEDGMENT

State of California

County of PLACER

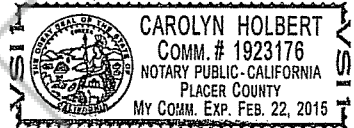
On 08-14-2014 before me, Carolyn Holbert, Notary Public
(insert name and title of the officer)

Personally appeared Andrew Salazar and Edlyn Salazar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carolyn Holbert (Seal)



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document GRANT, Bargain Sale Deed
Document Date: 08-14-2014 Number of Pages: 2 pgs.
Signer(s) other than named above: N/A

Capacity(ies) Claimed by Signer

<input type="checkbox"/>	Signer's Name: _____
<input type="checkbox"/>	Individual
<input type="checkbox"/>	Corporate Officer - Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/>	Attorney-in-fact
<input type="checkbox"/>	Trustee
<input type="checkbox"/>	Guardian or Conservator
<input checked="" type="checkbox"/>	Other: <u>GRANTEES</u>
<input type="checkbox"/>	Signer is Representing: _____

Right Thumbprint of signer Top of thumb Here
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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 050 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-013