Doc Number: **0848156** 08/20/2014 10:37 AM OFFICIAL RECORDS

Requested By DUANE JOHNSON

APN # 1320-35-001-054 RECORDING REQUESTED BY AND MAIL TO: Page: 10f 2 Duane A. & Alma C. Johnson, Trustees 1571 Sawmill Rd.

Gardnerville, Nevada 89410

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

8k: 0814 Pg: 4407

Fee: \$ 15.00

## **DECLARATION OF HOMESTEAD**

| (MARK ONE BELOW)   | (TYPE OR PI          | RINT CLEARLY WITH BLACK PEN)  |
|--|----------------------|---|
| Joint Declaration of Husband and                                 | l Wife               | ☐ By Unmarried Head of Family   |
| ☐ By Married Person as Sole and S                                | eparate Property     | ☐ By Multiple Single Persons  |
| Other: (Describe):   | $\prec$              | ☐ By Single Person Not Head of Household  |
|  | 75                   | TRUST DATED MARCH 11, 2008 SON, Trustee(s) Declarant(s)                                   |
| Do individually or severally certify ar                          | nd declare as follo  | ws: (Mark where appropriate)  |
| A. (1) I am single, not head of                                  | a family.            |   |
| (2) I am married, and this i                                     | s sole and Separat   | te Property.  |
| themselves and,  |                      | ead of the family, consisting of and is now residing with that                            |
|  | the City of Gardne   | erville, County of Douglas, State of  |
| Set forth legal description AND co                               | ommonly known        | street address:   |
| Situate in the East 1/2 of Section 35, Toy described as follows: | wnship 13 North, Ran | ge 20 East, M.D.B.&M., more particularly  |
|  |                      | , LTD, filed for record in the office of the 988, in Book 388, Page 4120, as Document No. |
|  | e of the County Reco | on appeared previously in that certain Grant, order of Douglas County, Nevada on February |
|  |                      |   |

Commonly known as: 1571 Sawmill Rd., Gardnerville, NV 89410

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Ashley Loudenclos, Notary Public,

My Commission Expires 01/07/2018

Washoe County, Nevada

| B.   I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.  |
|---|
| There is no current Declaration of Homestead on file made by me, or us, or either of us.  |
| <b>D.</b> □ This declaration abandons the former declaration recorded on  |
| THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE. THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.  |
| IN WITNESS WHEREOF, We hereunto set our hands on this date, August 19, 2014  Duane a Johnson  DUANE A. JOHNSON  ALMA C. JOHNSON   |
| ACKNOWLEDGMENT  |
| STATE OF NEVADA ) ) ss. COUNTY OF WASHOE )  |
| On August 19, 2014, before me, the undersigned Notary Public, personally appeared DUANE A. JOHNSON and ALMA C. JOHNSON, known to me to be the individuals described i and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed. |

ASHLEY LOUDENCLOS NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 1-7-18 Certificate No: 10-1123-2