

DOC # 848159  
08/20/2014 11:07AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
uDeed, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: \$19.00  
BK-814 PG-4412 RPTT: 0.00



**APN:** 1319-30-723-014  
**R.P.T.T.:** \$0.00  
**Recording Requested By:**  
uDeed, LLC  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074  
**After Recording Mail To:**  
uDeed, LLC - 66958  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074  
**Send Subsequent Tax Bills To:**  
Dorothy M. Holland  
1228 5th Avenue  
East Northport, NY 11731

**AFFIDAVIT TERMINATING JOINT TENANCY**  
TITLE OF DOCUMENT

The undersigned, **Dorothy M. Holland** of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That **Walter Holland** having become deceased on **February 11, 1990**, pursuant to the attached certified copy Certificate of Death, is the same person as **Walter F. Holland** named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated **July 3, 1984** by **Harich Tahoe Developments, a Nevada general partnership to Walter F. Holland and Dorothy M. Holland, husband and wife as joint tenants**, recorded on **July 3, 1984**, in Book **784**, at Page **289**, as Recorded Document No. **103112** of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

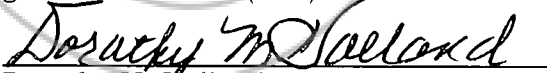
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **276 Kingsbury Grade**  
**Stateline, Nevada 89449**

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, Sale Deed**, recorded on **July 3, 1984**, as Document No. **103112** in Douglas County Records, Douglas County, Nevada.

3. That the undersigned affiant, **Dorothy M. Holland**, is the surviving spouse and joint tenant of the named decedent.

I, **Dorothy M. Holland**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

  
Dorothy M. Holland

\_\_\_\_\_  
Affiant  
Title



DATED this 20 day of August, 2013.

Dorothy M. Holland  
Dorothy M. Holland

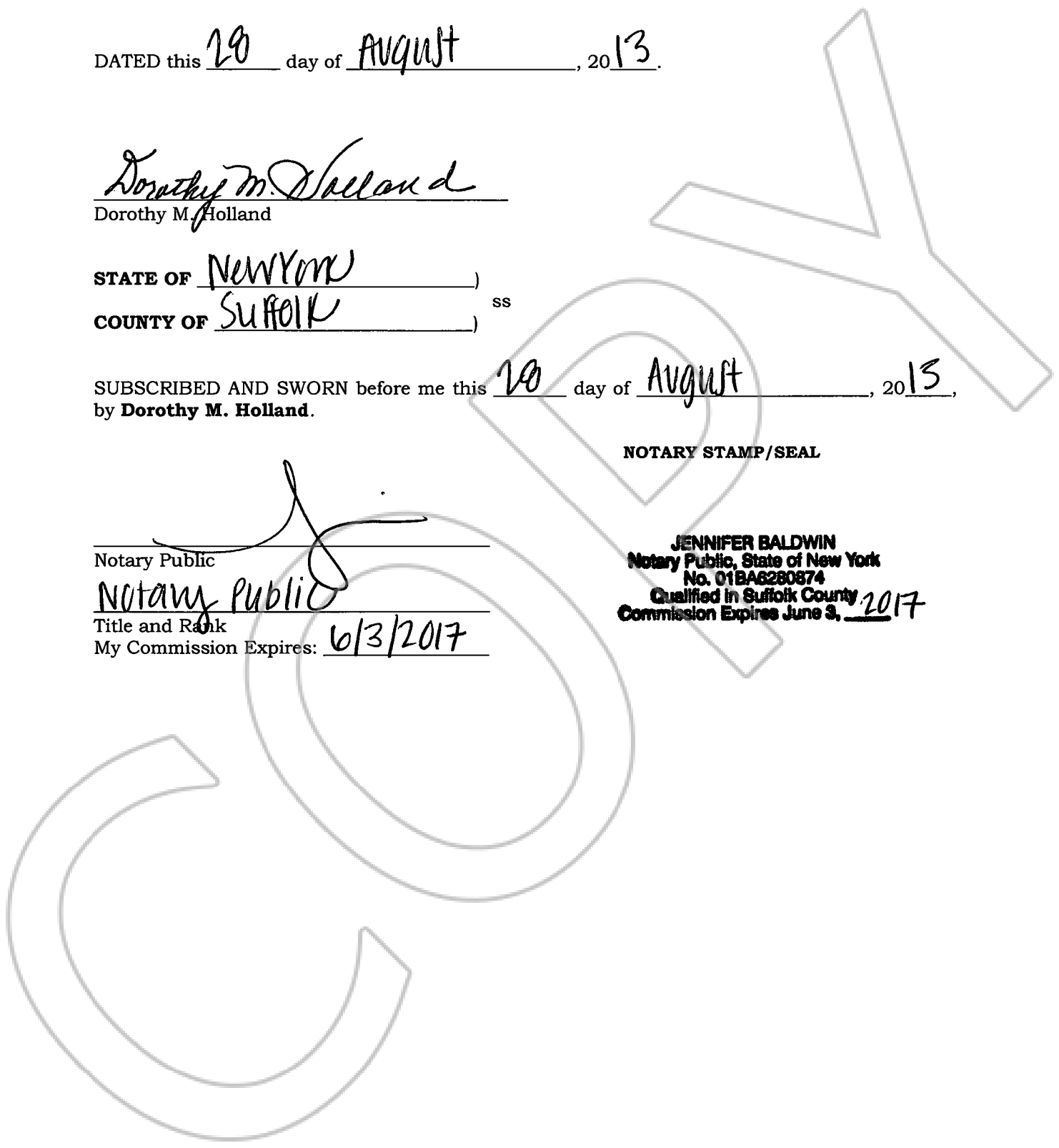
STATE OF New York )  
COUNTY OF Suffolk ) ss

SUBSCRIBED AND SWORN before me this 20 day of August, 2013,  
by **Dorothy M. Holland**.

NOTARY STAMP/SEAL

[Signature]  
Notary Public  
Notary Public  
Title and Rank  
My Commission Expires: 6/3/2017

**JENNIFER BALDWIN**  
Notary Public, State of New York  
No. 01BA6280874  
Qualified in Suffolk County  
Commission Expires June 3, 2017





**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, TO WIT:

A TIMESHARE ESTATE COMPRISED OF:

**PARCEL ONE:**

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/20<sup>TH</sup> INTEREST, AS TENANTS-IN-COMMON, IN AND TO LOT 32 OF TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, ALL OF OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 101 TO 120 AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.
- (B) UNIT NO. **133** AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

**PARCEL TWO:**

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THESE PURPOSES PROVIDED FOR IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173 PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATION THEREOF RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976, AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

**PARCEL THREE:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

**PARCEL FOUR:**

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981 AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M.,

-AND-



**EXHIBIT "A"**  
**LEGAL DESCRIPTION (continued)**

- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE FIFTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

**PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE, AND FOUR ABOVE DURING ONE "USE WEEK" WITHIN THE **SPRING/FALL** "USE SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF RESTRICTIONS, RECORDED SEPTEMBER 17, 1982 AS DOCUMENT NO. 71000 OF SAID OFFICIAL RECORDS.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE WEEK WITHIN SAID SEASON.

NOTE: FOR USE WITH FIRST PHASE DEEDS AND DEEDS OF TRUST ON LOT 32.

Per NRS 111.312 – The Legal Description appeared previously in **Grant, Bargain, Sale Deed**, recorded on **July 3, 1984**, as Document No. **103112** in Douglas County Records, Douglas County, Nevada.



CERTIFICATE OF DEATH

RECORDED DISTRICT 5153 REGISTER NUMBER 201

41

1. NAME: FIRST MIDDLE LAST Walter Holland 2. SEX: MALE FEMALE [X] 1 [ ] 2 3A. DATE OF DEATH: MONTH DAY YEAR Feb. 11 90 3B. HOUR: 1:06 P. m

4A. PLACE OF DEATH: HOSPITAL DOA ER HOSPITAL OUTPATIENT HOSPITAL INPATIENT NURSING HOME PRIVATE RESIDENCE OTHER (Specify) [ ] 1 [ ] 2 [ ] 3 [ ] 4 [ ] 5 [ ] 6 [ ] 7 [ ] 8 [ ] 9 [ ] 10 [ ] 11 [ ] 12 [ ] 13 [ ] 14 [ ] 15 [ ] 16 [ ] 17 [ ] 18 [ ] 19 [ ] 20 [ ] 21 [ ] 22 [ ] 23 [ ] 24 [ ] 25 [ ] 26 [ ] 27 [ ] 28 [ ] 29 [ ] 30 [ ] 31 [ ] 32 [ ] 33 [ ] 34 [ ] 35 [ ] 36 [ ] 37 [ ] 38 [ ] 39 [ ] 40 [ ] 41 [ ] 42 [ ] 43 [ ] 44 [ ] 45 [ ] 46 [ ] 47 [ ] 48 [ ] 49 [ ] 50 [ ] 51 [ ] 52 [ ] 53 [ ] 54 [ ] 55 [ ] 56 [ ] 57 [ ] 58 [ ] 59 [ ] 60 [ ] 61 [ ] 62 [ ] 63 [ ] 64 [ ] 65 [ ] 66 [ ] 67 [ ] 68 [ ] 69 [ ] 70 [ ] 71 [ ] 72 [ ] 73 [ ] 74 [ ] 75 [ ] 76 [ ] 77 [ ] 78 [ ] 79 [ ] 80 [ ] 81 [ ] 82 [ ] 83 [ ] 84 [ ] 85 [ ] 86 [ ] 87 [ ] 88 [ ] 89 [ ] 90 [ ] 91 [ ] 92 [ ] 93 [ ] 94 [ ] 95 [ ] 96 [ ] 97 [ ] 98 [ ] 99 [ ] 100 [ ] 4B. IF FACILITY, DATE ADMITTED: MONTH DAY YEAR

4C. NAME OF FACILITY: (If not facility give address) 1228 Fifth Avenue - East Northport 4D. LOCALITY: (Check one and specify) CITY OF VILLAGE OF TOWN OF [ ] [ ] [X] Huntington 4E. COUNTY OF DEATH: Suffolk

4F. MEDICAL RECORD NO: N/A 4G. WAS DECEDENT TRANSFERRED FROM ANOTHER INSTITUTION? (If yes, specify institution name, city or town, county and state) NO YES [X] [ ]

5. DATE OF BIRTH: MONTH DAY YEAR DEC. 19 1924 6. AGE: IF UNDER 1 YEAR IF UNDER 1 DAY 65 yrs. 7A. CITY AND STATE OF BIRTH: (Country if not U.S.A.) Brooklyn, New York 7B. IF AGE UNDER 1 YEAR, NAME OF HOSPITAL OF BIRTH: -

8. SERVED IN U.S. ARMED FORCES? (Specify years) NO YES [ ] 0 [X] 1 1943 to 1946 9. RACE: (Black, White, etc.) White 10. HISPANIC ORIGIN? (If yes, specify) NO YES [X] [ ] 11. EDUCATION: (Check only one) 0-11 12 13-15 16 17+ [ ] 1 [X] 2 [ ] 3 [ ] 4 [ ] 5

12. SOCIAL SECURITY NUMBER: 4315 13. MARITAL STATUS: NEVER MARRIED MARRIED OR SEPARATED WIDOWED DIVORCED [ ] 1 [X] 2 [ ] 3 [ ] 4 [ ] 5 14. SURVIVING SPOUSE: (If wife, provide maiden name) Dorothy Diener

15A. USUAL OCCUPATION: (Do not enter retired) Division Manager 15B. KIND OF BUSINESS OR INDUSTRY: Public Utility 15C. NAME AND LOCALITY OF COMPANY OR FIRM: Con Edison - Brooklyn, N.Y.

16A. RESIDENCE, STATE: New York 16B. COUNTY: Suffolk 16C. LOCALITY: (Check one and specify) CITY OF VILLAGE OF TOWN OF [ ] [X] [ ] East Northport 16F. IF CITY OR VILLAGE, IS RESIDENCE WITHIN CITY OR VILLAGE LIMITS? [ ] YES [X] NO IF NO, SPECIFY TOWN:

16D. STREET AND NUMBER OF RESIDENCE: 1228 Fifth Avenue 16E. ZIP CODE: 11731 Huntington

17. NAME OF FATHER: FIRST MI LAST John Joseph Holland 18. MAIDEN NAME OF MOTHER: FIRST MI LAST Lillian Cecilia Farley

19A. NAME OF INFORMANT: Mrs. Dorothy Holland 19B. MAILING ADDRESS: (Include zip code) East Northport, 1228 Fifth Avenue - New York 11731

20A. BURIAL, CREMATION, REMOVAL OR OTHER DISPOSITION: (Specify) Burial MONTH DAY YEAR FEB. 14 1990 20B. PLACE OF BURIAL, CREMATION, REMOVAL OR OTHER DISPOSITION: Pinesdale Memorial Park 20C. LOCATION: (City or town and state) Farmingdale, New York

21A. NAME AND ADDRESS OF FUNERAL HOME: Bruggemann Funeral Home Inc., 522 Larkfield Road East Northport, N. Y. 21B. REGISTRATION NUMBER: 00244

22A. NAME OF FUNERAL DIRECTOR: Douglas R. Bruggemann 22B. SIGNATURE OF FUNERAL DIRECTOR: [Signature] 22C. REGISTRATION NUMBER: 07656

23A. SIGNATURE OF REGISTRAR: [Signature] 23B. DATE FILED: MONTH DAY YEAR 2 13 90 24A. BURIAL OR REMOVAL PERMIT ISSUED BY: [Signature] 24B. DATE ISSUED: MONTH DAY YEAR 2 13 90

ITEMS 25 THROUGH 33 TO BE COMPLETED BY CERTIFYING PHYSICIAN - OR - ITEMS 25 THROUGH 33 TO BE COMPLETED BY CORONER OR MEDICAL EXAMINER

25A. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSES STATED. SIGNATURE: [Signature] MONTH DAY YEAR 2 11 90

25B. THE PHYSICIAN ATTENDED THE DECEASED 25C. LAST SEEN ALIVE: MONTH DAY YEAR 2 11 90 25D. PRONOUNCED DEAD 25E. HOUR: m 25F. DATE SIGNED: MONTH DAY YEAR

25G. NAME OF ATTENDING PHYSICIAN: [Signature] LICENSE NUMBER 136954-1 25H. SIGNATURE OF CORONER OR CORONER'S PHYSICIAN, IF OTHER THAN CERTIFIER: [Signature]

26. NAME AND ADDRESS OF CERTIFIER: [Signature] 27. MANNER OF DEATH: NATURAL CAUSE ACCIDENT HOMICIDE SUICIDE UNDETERMINED CIRCUMSTANCES PENDING INVESTIGATION [X] 1 [ ] 2 [ ] 3 [ ] 4 [ ] 5 [ ] 6 [ ] 28. WAS CASE REFERRED TO CORONER OR MEDICAL EXAMINER? [X] 0 NO [ ] 1 YES 29A. AUTOPSY? [X] 0 YES [ ] 1 NO 29B. IF YES, WERE FINDINGS USED TO DETERMINE CAUSE OF DEATH? [ ] 0 NO [ ] 1 YES

30. DEATH WAS CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR (A), (B), AND (C). PART I. IMMEDIATE CAUSE: (A) Cardiovascular Arrest (B) Coronary Artery Disease (C) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART (I):

31A. IF INJURY, DATE: MONTH DAY YEAR HOUR: m 31B. LOCALITY: (City or town and county and state) 31C. DESCRIBE HOW INJURY OCCURRED:

31D. PLACE: 31E. AT WORK? NO YES [X] 0 [ ] 1 32. WAS DECEDENT HOSPITALIZED IN LAST 2 MONTHS? NO YES [X] 0 [ ] 1 33A. IF FEMALE, WAS DECEDENT PREGNANT IN LAST 6 MONTHS? NO YES [ ] 0 [ ] 1 33B. DATE OF DELIVERY: MONTH DAY YEAR

DOH-1961 (6/88) VS-60

This is to certify that this document is a true certified copy of a death record as contained in the Official Records of the Registrar of Vital Statistics in the Town of Huntington, County of Suffolk, New York. DO NOT ACCEPT THIS COPY UNLESS THE RAISED SEAL OF THE REGISTRAR IS AFFIXED THEREON.



BK 814  
PG-4417

*J. L. Ran*

Registrar

JUL 23 2014

Dated

370306

370306

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- 3. "VOID" appears on photocopies made on either a black and white or color photocopier.

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