

APN#: 1320-30-710-020  
RPTT: \$624.00

Recording Requested By:  
Western Title Company  
Escrow No.: 065703-ARJ

When Recorded Mail To:  
Montana Hammond  
1678 Hwy 395, #19  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 848405  
08/20/2014 03:31PM Deputy: SG  
OFFICIAL RECORD

Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-814 PG-5196 RPTT: 624.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Jansse

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Greek, Successor Trustee of The Sherman A. Greek Family Trust, dated October 19, 2010

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Montana Hammond, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

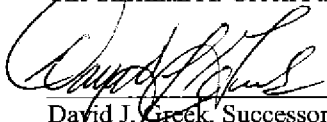
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/11/2014



Grant, Bargain and Sale Deed – Page 2

The Sherman A. Greek Family Trust, dated October 19, 2010

  
\_\_\_\_\_  
David J. Greek, Successor Trustee

STATE OF NEVADA

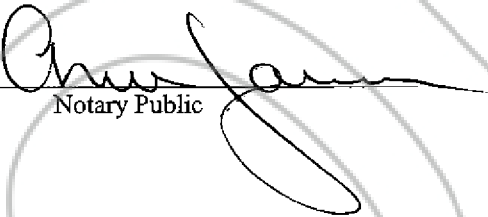
COUNTY OF DOUGLAS

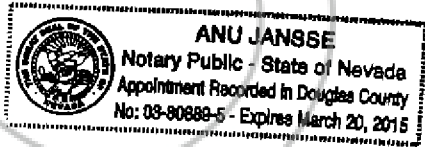
} ss

This instrument was acknowledged before me on

August 12, 2014

By David J. Greek

  
\_\_\_\_\_  
Notary Public





**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1;**

**Unit 19, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603448.**

**PARCEL 2:**

**An undivided 1/31<sup>st</sup> interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.**

**PARCEL 3:**

**An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Unit Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.**

**Assessor's Parcel Number(s):  
1320-30-710-020**

