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A.P.N. 1318-23-602-005

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OFFICIAL RECORDS

Requested By:
WOODBURN & WEDGE

**RECORDING REQUESTED BY
AND RETURN TO:**

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

✓ Don L. Ross, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Page: 1 of 3 Fee: \$ 16.00
Bk: 0814 Pg: 5329 RPTT # 7



Deputy: pk

SEND TAX STATEMENTS TO GRANTEE:

Robert Scott Meyer, Trustee
PO Box 6295
Stateline, NV 89449

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between ROBERT SCOTT MEYER (hereinafter referred to as "Grantor"), and ROBERT SCOTT MEYER, Trustee of the ROBERT SCOTT MEYER 1990 TRUST, dated April 13, 1990 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to his successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, City of Stateline, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed these presents this 22 day of July, 2014.

GRANTOR:

Robert Scott Meyer
ROBERT SCOTT MEYER

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on July 22, 2014, by ROBERT SCOTT MEYER.

Denise Lercari
NOTARY PUBLIC

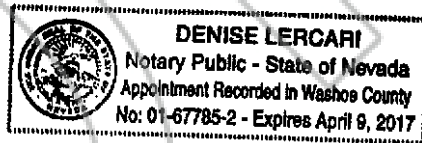


EXHIBIT "A"

PARCEL I:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE LYING AND BEING A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY END OF THE CENTERLINE OF SUMMIT DRIVE, AS SHOWN ON THE MAP OF LAKEWOOD ANNEX KNOLLS SUBDIVISION AS OF RECORD, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE SOUTH 00° 06' 47" EAST 3.94 FEET; THENCE SOUTH 89° 39' 34" EAST 132.00 FEET; THENCE CONTINUING 89° 39' 34" EAST 325.00 FEET; THENCE SOUTH 00° 20' 26" WEST 66.00; THENCE SOUTH 31° 12' 36" WEST 79.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 31° 12' 36" WEST 111.24 FEET, THENCE SOUTH 74° 03' 07" WEST 76.80 FEET; THENCE NORTH 76° 53' 03" WEST 45.33 FEET; THENCE NORTH 00° 20' 26" EAST 107.00 FEET; THENCE SOUTH 89° 30' 34" EAST 175.00 FEET; TO THE POINT OF BEGINNING.

PARCEL II:

AN EASEMENT 20 FEET IN WIDTH, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY END OF THE CENTERLINE OF SUMMIT DRIVE, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS ANNEX SUBDIVISION; THENCE SOUTH 00° 06' 47" EAST 3.94 FEET; THENCE SOUTH 89° 39' 34" EAST 132.00 FEET; THENCE SOUTH 00° 06' 47" EAST 279.92 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 54° 00' 00" EAST 66.11 FEET; THENCE SOUTH 89° 34' 47" EAST 54.00 FEET TO THE SOUTHWEST CORNER OF ABOVE DESCRIBED LOT 2; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 2, SOUTH 76° 53' 03" EAST 45.33 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 2 AND THE TERMINUS OF SAID 20 FOOT WIDE EASEMENT.

PARCEL III:

AN EASEMENT 35 FEET IN DIAMETER FOR EGRESS AND ROADWAY PURPOSES FROM THE ABOVE MENTIONED MOST SOUTHERLY POINT OF SAID LOT 2, DESCRIBED IN GRANT DEED DATED JUNE 13, 1973 TO LYNN M. SIMONS, ET AUX, RECORDED JULY 19, 1976 IN BOOK 776, PAGE 908 AS DOCUMENT NO. 01824 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED WITH DOUGLAS COUNTY RECORDER, NOVEMBER 4, 2005 AS DOCUMENT NO. 0659921.