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Michael K. Cornet aal Wand Ste 408 Little Rock, Ark 72201-2593

1319-30-618-001 (pm)

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Doc Number: **0848441** 

08/21/2014 02:32 PM OFFICIAL RECORDS Requested By WOODBURN & WEDGE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0814 Pg: 5332 RPTT # 7

## **GRANT, BARGAIN AND SALE DEED**

THIS GRANT, BARGAIN AND SALE DEED is made by and between LARRY D. YOUNG and KWANG MI Y. YOUNG, husband and wife as joint tenants (hereinafter referred to as "Grantors"), and KAMMIE Y. YOUNG, Trustee of the KAMMIE Y. YOUNG REVOCABLE TRUST, dated June 6, 2014 (hereinafter referred to as "Grantee").

## WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantee, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantee and to her successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantee, her successors and assigns forever.

THIS SPACE INTENTIONALLY LEFT BLANK.



IN WITNESS WHEREOF, Granto	rs have executed these presents this 157 day of
	GRANTORS:  James Journes  LARRY D. YOUNG  KWANG MYY. YOUNG
STATE OF ARKANSAS ) ) ss. COUNTY OF PULASKI )	RVVAING IVIFT. TOUMS ()
On this day before me, the undersigned Notary Public in and for the County and State shown, personally appeared LARRY D. YOUNG and KWANG MI Y. YOUNG, known to me to be the persons whose names are subscribed to the foregoing instrument, and who stated that they executed the same for the purposes and consideration therein expressed.	
Given under my hand and officia	NOTARY PUBLIC 2014.
My commission expires:  3 - 1 - 2014  Recording Requested by	MICHAEL KELLY CORNETT MY COMMISSION # 12396951 EXPIRES: March 1, 2024 Pulaski County
and Return to:	Send Tax Statements To Grantees:
Michael K. Cornet 221 West 2 <sup>nd</sup> , Suite 408 Little Rock, Ark 72201-2593	KAMMIE Y. YOUNG, Trustee 11 Deauville Circle Little Rock AR 72223-5532

## **EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, particularly described as follows:

<u>PARCEL 1</u>: An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows: (i) An undivided 1/9<sup>th</sup> interest, as tenant-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. G, as shown and defined on said last mentioned map. Unit Type B.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

<u>PARCEL 3</u>: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during <u>One (1)</u> "Use Period" within the <u>Winter</u> "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

