Doc Number: **0848524**

08/22/2014 04:49 PM OFFICIAL RECORDS Requested By:

NORTHERN NEVADA TITLE CO

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00 Bk: 0814 Pg: 5697 RPTT \$ 1,111.50

Deputy sd

A.P.N.: 1320-33-818-028 Escrow No.: 1101884-WD

RECORDING REQUESTED BY Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Cathryn M. Cowan 1454 Cardiff Dr. Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$1,111.50,

GRANT, BARGAIN, SALE DEED

That Deborah A. Conner, an unmarried woman and Penny C. Larson, an unmarried woman, Together as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman, do(es) whereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman, Together as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman, Together as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman, Together as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman, Together as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cathryn M. Cowan, an unmarried woman and Penny C. Larson, an unmarried woman, Together as Joint Tenants and Joint

all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 59 in Block D of CHICHESTER ESTATES PHASE 13, Final Subdivision Map No. 1006-13 according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004 at Page 1052 as Document No. 625784.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

See Exhibit "A" attached hereto and made a part hereof for deed restriction.

Dated: August 5, 2014

BK: **08**14 PG: **56**98 8/22/2**0**14

Deborah A. Conner

Penny C. Larson

STATE OF Newada

COUNTY OF Douglas

On 8-13

, 2014 personally appeared before me, a Notary Public, Whorah A.

who acknowledged that __he__ executed the above instrument.

Signature
(Notary Public)

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEWADA
NO 105-86319-5. My Appl. Exp. Apr. 26, 2017
No. 05-86319-5. My Appl. Exp. Apr. 26, 2017

COUNTY OF Daylas

, 2014 personally appeared before me, a Notary Public, Upbora

who acknowledged that he executed the above instrument.

Signature___(Notary Public



STATE OF Colorado	
) ss.	\wedge
COUNTY OF MOTOGAY)	
On this 4th day of August, 2014, personally appear	ed before me a Notary Public in and for Morgan
County, State of Colorado , Penny C. Le	known to me to be the person
described in and who executed the foregoing instrumen	
same freely and voluntarily and for the uses and purposes	therein mentioned.
WITNESS my hand and official seal.	RUSSELL JONES Notary Public State of Colorado
Priosel Jones	Notary ID 20094029270 Ay Commission Expires Sep 10, 2017
NOTARY/PUBLIC	
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BK: 0814 PG: 5701 8/22/2014

EXHIBIT "A"

Grantee herein is prohibited from conveying the captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$342,000.00 which is 120% of the short sale price until 90 days from the date of this deed. These restrictions shall run with the land are not personal to the Grantee

