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08/25/2014 09:48AM Deputy: AR
OFFICIAL RECORD
Requested By:
Global Resort Transfer
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-5719 RPTT: 1.95



Parcel ID#: 1319-30-645-003

Mail Tax Statements To:

Stephen Joseph Tyllesen and Heather Marie Tyllesen
2370 SW Chelmsford Ave.
Portland , OR 97201

When Recorded Mail to:

Global Resort Transfer, Inc.
7700 N Kendall Drive
Suite #507
Miami, Florida 33156

Prepared By:

Elizabeth Carvajal

**GRANT DEED
The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD S GREEN, A married man , whose address is: 2370 SW CHELMSFORD AVE. PORTLAND, OR 97201, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto Stephen Joseph Tyllesen and Heather Marie Tyllesen, Husband and Wife, whose address is: 6413 N. Teilman Ave. Fresno, CA 93711, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 21st day of July in the year 20 14.

Signed, sealed and delivered in our presence:

Nikolai Voronkov

1st Witness Signature

Printed Name:

NIKOLAI VORONKOV
E. T. D.

2nd Witness Signature

Printed Name: GENE T. DRAWHORN

Edward S Green

EDWARD S GREEN Signature

STATE OF Oregon

COUNTY OF Washington

On July 21st, 2014 before me, EDWARD S GREEN, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ronda J Ewell
Signature of Notary Public

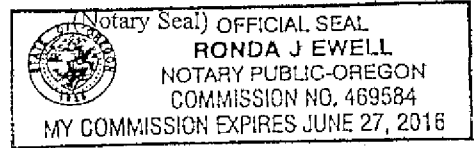




EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40