

DOC # 848536
08/25/2014 09:53AM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title Las Vegas Wa
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 10 Fee: \$23.00
BK-814 PG-5742 RPTT: 0.00



APN # 1318-27-001-009/1318-27-001-011

Recording Requested by:

STEWART TITLE OF NEVADA

When Recorded Mail To:

Name: Milbank, Tweed, Hadley & McCloy LLP
Address: 601 South Figueroa St., 30th Floor
City/State/Zip: Los Angeles, California, 90017
Attn: David Isenberg, Esq.

TERMINATION OF LEASES

To re-record termination of leases Document no. 848162 to add notarized signature pages as well as legals.

(Title on Document)

PARCELS LOCATED AT: 1318-27-001-009/1318-27-001-011

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.



DOC # 848162
08/20/2014 11:30AM Deputy: GB
OFFICIAL RECORD

Requested By:
Stewart Title Las Vegas Wa
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-814 PG-4427 RPTT: 0.00



APNs:: 1318-27-001-009 and
1318-27-001-011
After recording, please return to:

Milbank, Tweed, Hadley & McCloy LLP
Attn: Michael Nguyen
601 South Fugueroa St, 30th Floor
Los Angeles, CA 90017

TERMINATION OF MEMORANDUM OF LEASE
Re-Recording Document No. 848162 to add Notarized
signature pages and legal descriptions

THIS TERMINATION OF MEMORANDUM OF LEASE (this "Termination"), dated as of the July 27, 2014, is made by and between Neva One, LLC, a Nevada limited liability company (hereinafter referred to as "Lessor"), as successor in interest to Edgewood Companies f/k/a Park Cattle Company ("Park Cattle"), having an office at 1300 Buckeye Road, Suite A, Minden, NV 89423, and Lake Tahoe Casino Realty I, LLC, a Nevada limited liability company (hereinafter referred to as "Lessee"), as successor in interest to Wimar Tahoe Corporation ("Wimar Tahoe").

WITNESSETH:

1. Park Cattle and Wimar Tahoe have heretofore entered into an Amended and Restated Net Lease Agreement, dated as of September 13, 1991 (hereinafter referred to as the "Lease"), for the leasing by Park Cattle to Wimar Tahoe of the land located in Douglas County, Nevada and as more particularly described in Exhibit A attached hereto together with the building and improvements located thereon (the "Premises").

2. Wimar Tahoe has transferred its interest in the Lease by assignment to Tahoe Horizon, LLC ("Tahoe Horizon").

3. Tahoe Horizon has transferred its interest in the Lease by assignment to Lessee.

4. Park Cattle has transferred its interest in the Lease by assignment to Lessor.

5. Lessor and Lessee hereby certify that the Lease has expired and the following Memorandum of Lease affecting the Premises is terminated, and hereby consent that the same be discharged of record:

Memorandum of Lease dated as of September 12, 1991 and recorded on September 13, 1991 with the Douglas County Recorder's Office at Book 991 Page 2066 as Document No. 260233.

6. This Termination may be executed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.



BK 814
PG-5744

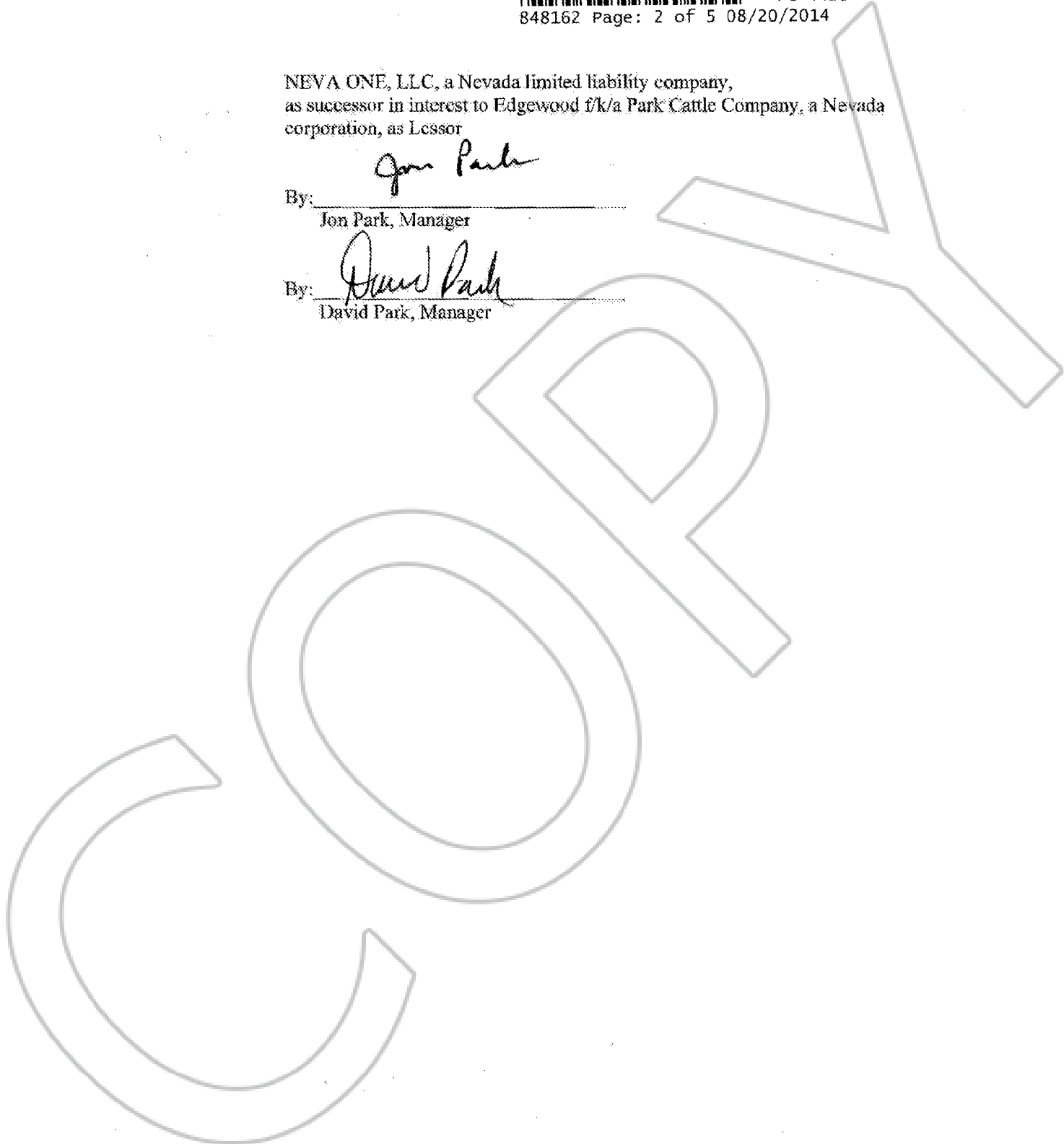


BK 814
PG-4428

NEVA ONE, LLC, a Nevada limited liability company,
as successor in interest to Edgewood f/k/a Park Cattle Company, a Nevada
corporation, as Lessor

By: _____
Jon Park, Manager

By: _____
David Park, Manager

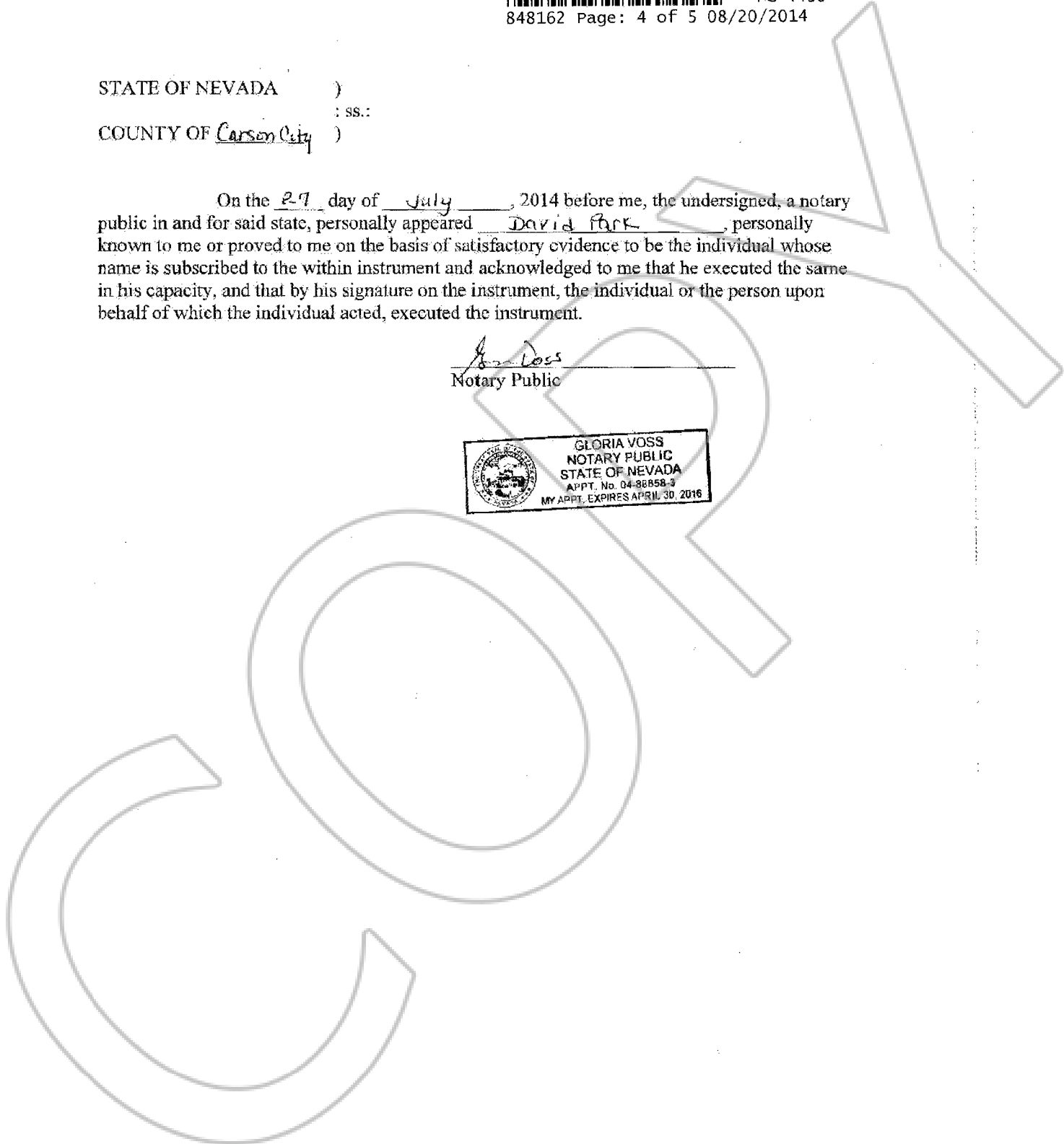
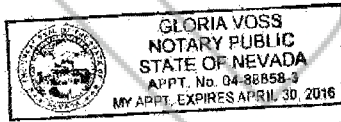




STATE OF NEVADA)
: ss.:
COUNTY OF Carson City)

On the 27 day of July, 2014 before me, the undersigned, a notary public in and for said state, personally appeared David Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Gloria Voss
Notary Public





STATE OF NEVADA)
 : ss.:
COUNTY OF Carson City)

On the 27 day of July, 2014 before me, the undersigned, a notary public in and for said state, personally appeared David Park, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Gloria Voss

Notary Public

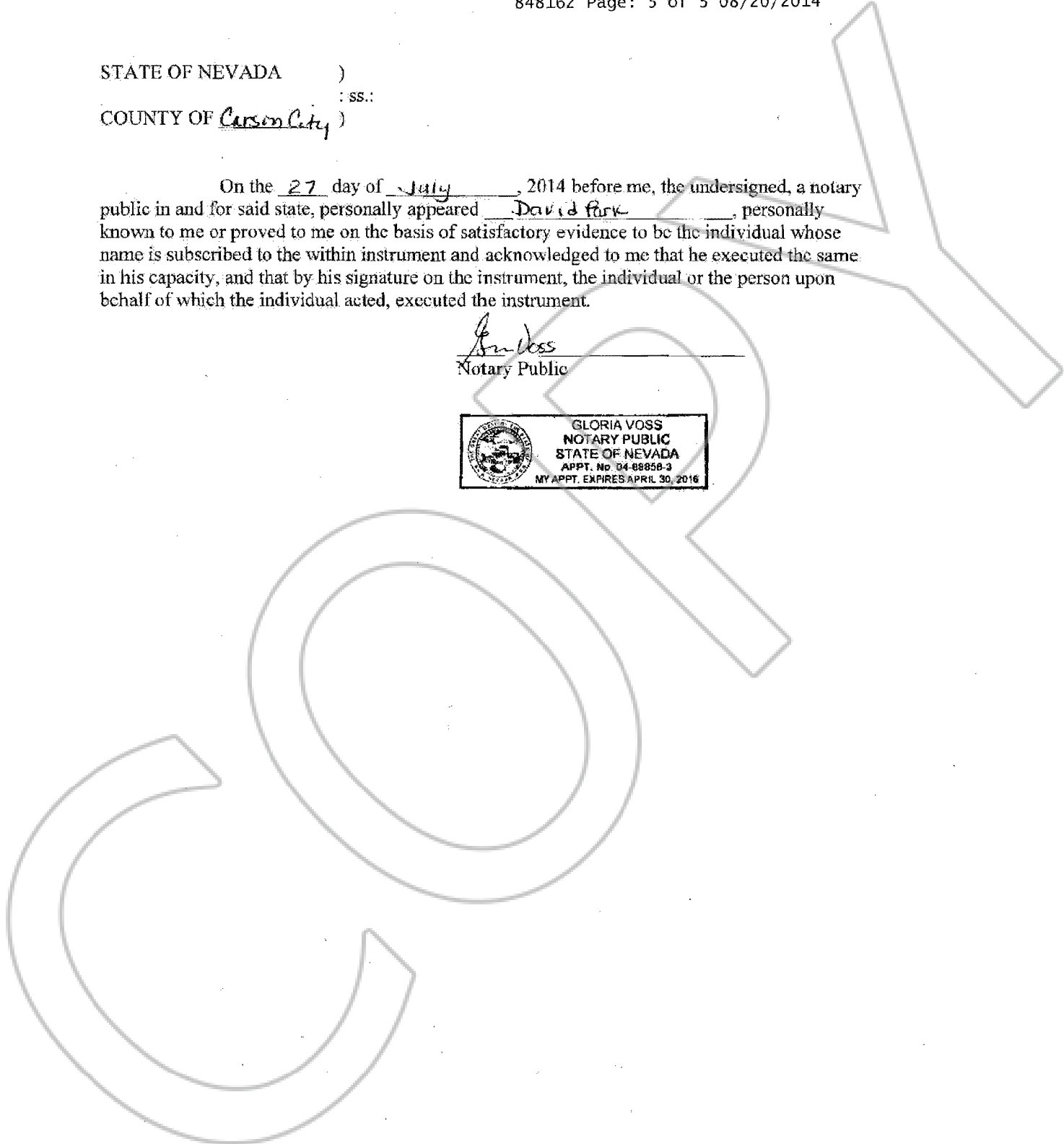
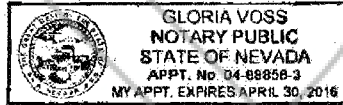




Exhibit A

Description of the Property

COPY



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-12055

Parcel 1:

A parcel of land located within a portion of the East 1/2 of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Commencing at a point, being the intersection of the Westerly right of way line of U.S. Highway 50 and the Nevada/California State line, which bears South 48°39'46" East 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office;

thence North 27°59'57" East, along said Westerly right of way line, 745.71 feet to the True Point of Beginning; thence North 62°01'24" West, 1105.54 feet to a Brass Cap in concrete; thence North 27°58'53" East, 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right of way line of Loop Road per Document No. 24881 of the Douglas County Recorder's office; thence 161.15 feet along said Southerly right of way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet (chord bears North 73°30'38" East, 161.02 feet); thence South 62°00'03" East, 990.89 feet to said Westerly right of way line; thence South 27°59'57" West, along said Westerly right of way line, 826.26 feet to the Point of Beginning.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659 as Document No. 274260, Official Records.

APN: 1318-27-001-009

Parcel 2:

A parcel of land located within a portion of the East 1/2 of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Commencing at a point, being the intersection of the Westerly right of way line of U.S. Highway 50 and the Nevada/California State line, which bears South 48°39'46" East 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's office;

thence North 27°59'57" East along said Westerly right of way line, 1571.97 feet to the True Point of Beginning; thence North 62°00'03" West 990.89 feet to the Southerly right of way of Loop Road per Document No. 24881 of the Douglas County Recorder's Office; thence 657.67 feet along said Southerly right of way line and along the arc of a curve to the right having a central angle of 32°12'23" and a radius of 1170.00 feet, (chord bears South 86°26'25" East 649.04 feet), to the Northwest corner of the First Interstate Bank parcel; thence South 27°59'57" West along the Westerly line of said parcel, 187.06 feet; thence South 62°00'03" East, along the Southerly line of said parcel, 400.00 feet to said Westerly right of



way line; thence South 27°59'57" West along said Westerly right of way line, 81.47 feet to the Point of Beginning.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659 as Document No. 274260, Official Records.

APN: 1318-27-001-011

The above description was obtained from Document No. 837479.

