

Doc Number: **0848544**

08/25/2014 10:29 AM

OFFICIAL RECORDS

Requested By
SOUTHWEST GAS CORPORATION

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0814 Pg: 5767



Deputy sg

APN # 1419-27-510-023

Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190
Att: Theresa Economy 24A-580



SOUTHWEST GAS CORPORATION

PARTIAL RELEASE OF EASEMENT

This form is used to release only a portion of easement land rights for pipeline(s) abandonments.

Prepared By	<u>Theresa Economy</u>	Approved By	<u>Diane Fitch</u>
Sec. <u>27</u>	<u>T</u> <u>14</u> N R <u>19</u> E	Meridian	<u>Mount Diablo</u>
County	<u>Douglas</u>	State	<u>Nevada</u>
W.R. No.	<u>N/A</u>	W.O. No.	<u>N/A</u>

WHEREAS, by instrument dated the 30th day of January, 2002, Ronald L Simek and Little Mondeaux Limousin Corporation, a Nevada Corp. ("Grantor") granted and conveyed to Public Utilities ("Grantee") that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the 6th day of March, 2002, in Doc # 536360 in Book 0302, on pages 2214, in the County of Douglas, State of Nevada; and

WHEREAS, the owner(s) of record and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION**, a California Corporation, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its or their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

SEE ATTACHED EXHIBIT "A"

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

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W.R. No. N/A W.O. No. N/A

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Partial Release of Easement this 25th day of July, 2014.

SOUTHWEST GAS CORPORATION

Signed By [Signature]
Name Bradford T. Harris
Title Vice President - Northern Nevada Division

ACKNOWLEDGMENT

STATE OF Nevada)
COUNTY OF Carson City)

On July 25, 2014 before me, Maggie Ellison
(here insert name of the officer)
a notary public, personally appeared Bradford T. Harris

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

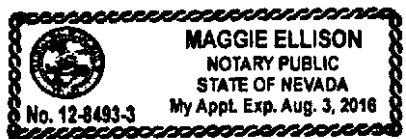


EXHIBIT "A"

SOUTHWEST GAS CORPORATION
PARTIAL RELEASE OF EASEMENT
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THAT PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 5.00 FEET OF LOT 32 AND THE NORTHEASTERLY 5.00 FEET OF LOT 31 IN BLOCK "C" OF "MOUNTAIN MEADOW ESTATES PHASE 1" RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, IN BOOK 0302 AT PAGE 2214, AS DOCUMENT #536360, ON MARCH 6, 2002.

EXCEPTING THEREFROM THE SOUTHEASTERLY 7.50 FEET AND THE NORTHWESTERLY 5.00 FEET.