

DOC # 848545
08/25/2014 10:30AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-814 PG-5770 RPTT: 1716.00



A.P.N.: 1420-29-812-002
File No: 143-2469908 (SC)
R.P.T.T.: \$1,716.00

When Recorded Mail To: Mail Tax Statements To:
Lloyd Oscar Johnson and Wanda J. Johnson
6624 Gossamer fog Avenue
Las Vegas, NV 89139

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles M. Ray and Mary L. Ray, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Lloyd Oscar Johnson and Wanda J. Johnson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1 IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO. 594029.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/29/2014

provide coverage as to the items mentioned above and that the statements made herein are true and correct to the best of my/our knowledge.

- 8. The undersigned acknowledge they have read the foregoing and fully understand the legal aspects of any misrepresentation and/or untrue statements made herein, and indemnify and hold harmless "First American" against liability occasioned by reason of reliance upon the statements made herein.

*Affiants, please remember to attach copies of Leases.

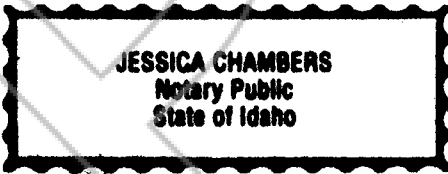
Charles M. Ray
Charles M. Ray

Mary L. Ray
Mary L. Ray

STATE OF Idaho)
)
:ss.
COUNTY OF Ada)

This instrument was acknowledged before me on Aug. 22, 2014 by Charles M. Ray and Mary L. Ray

Jessica Chambers
Notary Public
(My commission expires: June 27, 2020)



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PG-5771
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