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Recorded at the request of:

Mark A. Winter, Esq. 801 N. Division Street Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

Charles G. Johnson, Grantee-Trustee / 1686 Chiquita Circle Minden, Nevada 89423

Doc Number: 0848547

08/25/2014 10:59 AM OFFICIAL RECORDS Requested By MARK A WINTER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 8k: 0814 Pg: 5794 RPTT # 7

DEED

APN: 1420-35-411-013

Charles G. Johnson and Ledene A. Johnson, do hereby convey to Charles G. Johnson and Ledene Johnson as Co-Trustees of the CL Johnson Revocable Trust dated August 25, 2014, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 25th day of August, 2014.

SS.

Charles G. Johnson

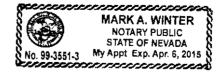
STATE OF NEYADA)

CARSON CITY

Ledene A. Johnson

On August 25, 2014, personally appeared before me, a Notary Public, Charles G. Johnson and Ledene A. Johnson who acknowledged that they executed the above document.

Notary Public



BK . 0814 PG : 5795 8/25/2014

Lot 85 in Block A as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 71522.

APN: 1420-35-411-013

EXHIBIT A

