

Doc Number: **0848558**

08/25/2014 03:05 PM

OFFICIAL RECORDS

Requested By:
NEVADA/STATE OF
TRANSPORTATION

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00
Bk: 0814 Pg: 5848



Deputy. sg

301SL

Ptn. of APN: 1318-27-002-008
Control Section: DO-18 OFF SYSTEM
Surplus No.: SUR 06-38
Project: F-002-1(31)
EA: 70441
Ptn. of Parcel: DO-0002-00001
PARCEL 1

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: STAFF SPECIALIST-PM
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HALANA D. SALAZAR
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

**RESOLUTION OF RELINQUISHMENT
OF A PORTION OF STATE HIGHWAY LAND**

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, presently holds a fee simple interest in that certain parcel of land, extending from Highway Engineer's Station "O8" 0+00.00 P.O.C. northeasterly to Highway Engineer's Station "O8" 7+05.19 P.O.C.; and

WHEREAS, said parcel of land is delineated and identified as PARCEL 1 on EXHIBIT "A", attached hereto and made a part hereof; and

WHEREAS, as set forth in NRS 408.527, the Nevada Department of Transportation may, by resolution of the board, relinquish to the Nevada Department of Conservation and Natural Resources, Division of State Lands, hereinafter referred to as the Division, any portion of any parcel of land which has been superseded by relocation or which the Department determines exceeds its needs; and

WHEREAS, said parcel of land is of no further contemplated use by the Department due to that portion of said parcel being in excess of its needs; and

WHEREAS, the Division has requested the relinquishment of aforesaid portion of parcel of land for the purpose of a bi-state park group use facility; and

WHEREAS, the Division has agreed to accept the relinquishment of said parcel of land together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the parcel of land; and

WHEREAS, the Division entered into an agreement with the Department on August 21, 2014, to accept the hereinafter described designated parcel of land as a part of the Division's bi-state park group use facility; and

WHEREAS, the Nevada Department of Conservation and Natural Resources, Division of State Lands, consented by resolution passed and adopted on August 18, 2014, to the Department relinquishing the aforesaid portion of said parcel of land to the Nevada Department of Conservation and Natural Resources, Division of State Lands.

THEREFORE, it is hereby determined by the Board of Directors of the Nevada Department of Transportation, State of Nevada, that the following described parcel of land and incidents thereto, being all that land, delineated and identified as PARCEL 1 on EXHIBIT "A", attached hereto and made a part hereof, is hereby relinquished to the Nevada Department of Conservation and Natural Resources, Division of State Lands. Said right-of-way is described as follows: Situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of the SE 1/4 of the SE 1/4 of Section 27, T. 13 N., R. 18 E., M.D.M., and further described as being a portion of PROPOSED HIGHWAY 50, shown on that certain RECORD OF SURVEY FOR HARRAH'S, filed for record on May 28, 1987, in Book 587, Page 2748, in the Official Records of Douglas County, Nevada, as File No. 155400, and more fully described by metes and bounds as follows:

BEGINNING at a point on the left or northwesterly right-of-way line of the proposed relocation of US-50, 113.37 feet left of and at right angles to Highway Engineer's Station "O8" 2+36.17 P.O.T.; said point of beginning further described as bearing S. 23°39'25" W. a distance of 1,575.14 feet from a 3/4" GALVANIZED PIPE WITH 2 1/2" BRONZE GLO CAP STAMPED "1/4 S27 S26 1939"; thence N. 62°56'14" E., along said northwesterly right-of-way line, a distance of 193.09 feet; thence N. 45°26'04" E., along said right-of-way line, a distance of 62.60 feet to the north boundary of said SE 1/4 of the SE 1/4 of Section 27; thence S. 89°51'54" E., along said north boundary, a distance of 290.90 feet to the right or southeasterly right-of-way line of said proposed relocation of US-50; thence S. 35°58'22" W., along said right-of-way line, a distance of 694.08 feet to the California-Nevada State Line; thence N. 48°10'39" W., along said State Line, a distance of 364.81 feet, being the west corner of Parcel 1; thence N. 42°34'22" E. a distance of 254.42 feet, the last 167.96 feet being along said northwesterly right-of-way line to the point of beginning; said parcel contains an area of 4.12 acres (179,624 square feet).

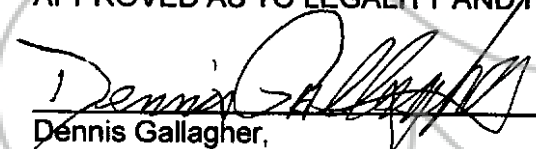
SUBJECT TO any and all existing utilities, whether of record or not.

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 27 DATUM, West Zone as determined by the State of Nevada, Department of Transportation.


It is the intent of the Department to relinquish to the Division all of the Department's right, title and interest in and to the aforesaid described parcel of land as shown on EXHIBIT "A", attached hereto and made a part hereof.

DATED this 18th day of August, 2014.

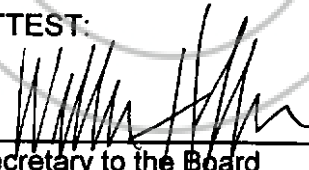
APPROVED AS TO LEGALITY AND FORM:


Dennis Gallagher,
Chief Deputy Attorney General
Chief Counsel, Department of Transportation

ON BEHALF OF STATE OF NEVADA,
DEPARTMENT OF TRANSPORTATION
BOARD OF DIRECTORS


Brian Sandoval, Chairman

ATTEST:


Secretary to the Board
R13-04

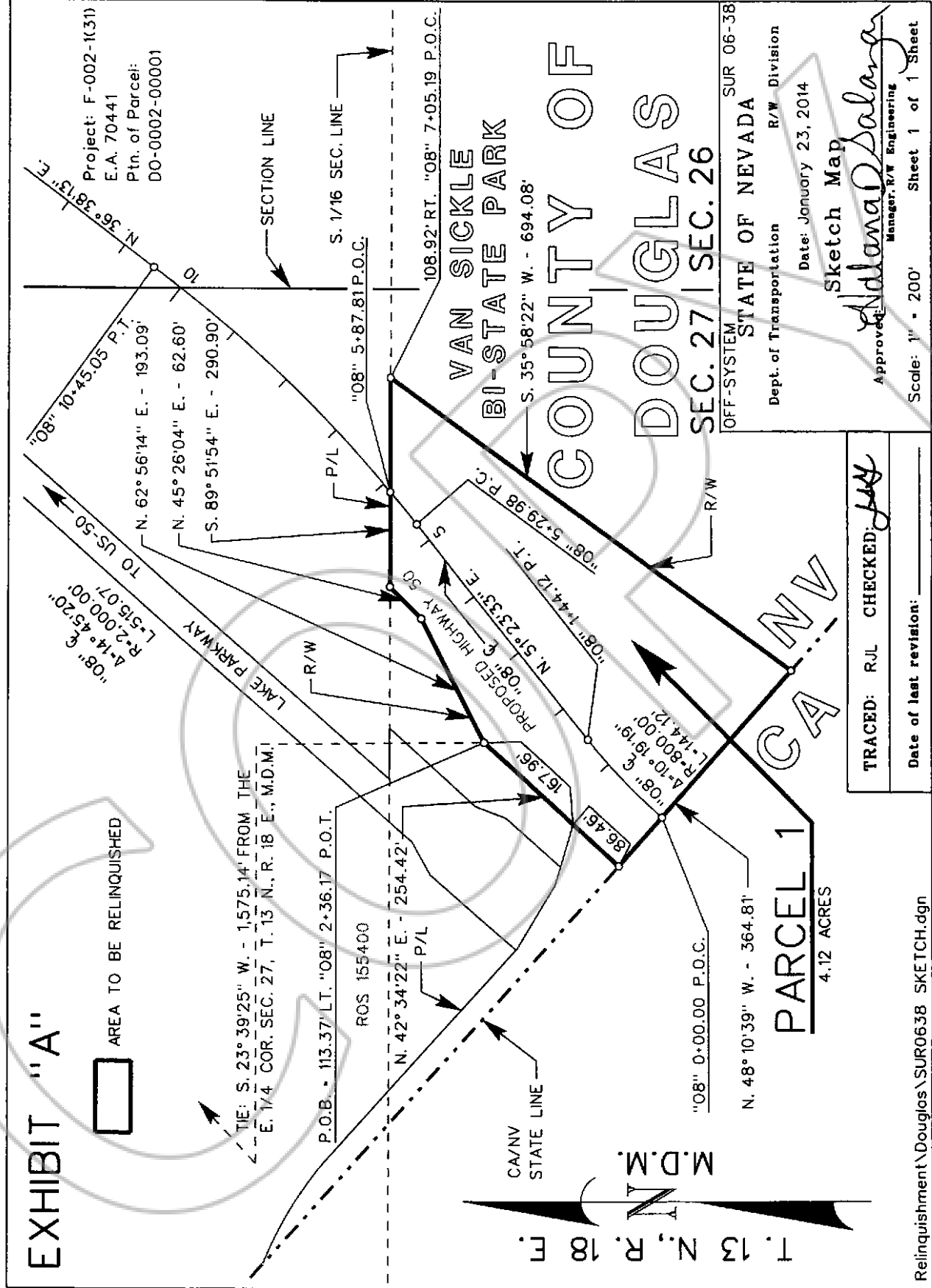


EXHIBIT "A"

AREA TO BE RELINQUISHED

Project: F-002-1(31)
E.A. 70441
Ptn. of Parcel:
DO-0002-00001

COUNTY OF DOUGLAS
BI-STATE PARK
VAN SICKLE

OFF-SYSTEM SUR 06-38
STATE OF NEVADA
Dept. of Transportation
Date: January 23, 2014
R/W Division
Sketch Map
Approved: *Adriana Salas*
Manager, R/W Engineering
Scale: 1" = 200'
Sheet 1 of 1 Sheet

TRACED: R/JL	CHECKED: <i>JAL</i>
Date of last revision: _____	

Relinquishment\Douglas\SUR0638 SKETCH.dgn