

OFFICIAL RECORD

Requested By:
Anderson, Dorn, & Rader, L
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-814 PG-5979 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-07-310-038

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Lauren E. Gregorek

Address: 3481 Tourmaline Way

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Lauren E. Gregorek

do individually or severally certify and declare as follows:

Lauren E. Gregorek

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

Lot 20, in Block K, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518. Address: 3481 Tourmaline Way, Carson City, NV 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 26 day of August, 2014.

Signature
Lauren E. Gregorek
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF WASHOE

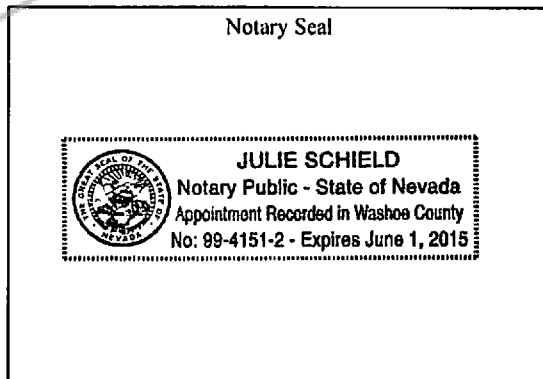
This instrument was acknowledged before me on 8/26/2014

by Lauren E. Gregorek (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009