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Doc Number: **0848612**

08/26/2014 03:11 PM

OFFICIAL RECORDS

Requested By
KYLE BRANNAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0814 Pg: 6149



Deputy sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-32-801-029

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to.

Name: KYLE BRANNAN

Address: 1125 MILL ST.

City/State/Zip: GARDNERVILLE NV, 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property KYLE BRANNAN

do individually or severally certify and declare as follows:
KATIE & KYLE BRANNAN

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED EXHIBIT 'A'

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 26 day of August, 2014.

[Signature]
Signature
KYLE BRANNAN
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 8/26/14

by Brendon Kyle Brannan
Person(s) appearing before notary

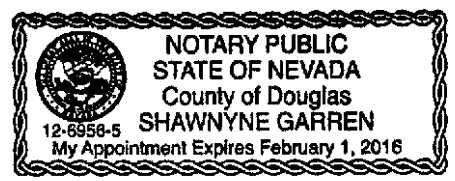
by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009



**EXHIBIT A
LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE SOUTHEAST CORNER OF PARCEL NO. 2 AS SHOWN ON THAT RESUBDIVISION OF PARCEL MAP NO. 87157 FOR MATHILDA HUSSMAN AS RECORDED IN BOOK 1277, AT PAGE 729, AS DOCUMENT NO. 15874 AND SHOWN AS THE SOUTHWEST CORNER OF PARCEL NO. 1 ON THAT RECORD OF SURVEY FOR WILLIAM HUSSMAN AS RECORDED IN BOOK 492, AT PAGE 1331, AS DOCUMENT NO. 275307; THENCE NORTH 89 DEGREES 54' 35" WEST, 340.25 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL NO. 2, DOCUMENT NO. 15874; THENCE NORTH 00 DEGREES 18' 28" WEST, 734.64 FEET TO THE SOUTHERLY LINE OF THAT 50-FOOT ROAD AND UTILITY EASEMENT AS SHOWN ON SAID DOCUMENT NO. 15874; THENCE ALONG SAID SOUTHERLY LINE SOUTH 82 DEGREES 23' 49" EAST, 427.29 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A DELTA ANGLE OF 58 DEGREES 58' 42", RADIUS OF 225.00 FEET AND AN ARC LENGTH OF 231.61 FEET; THENCE NORTH 38 DEGREES 37' 29" EAST, 206.14 FEET TO THE SOUTHERLY LINE OF SIERRA MEADOWS PHASE 1, AS RECORDED AS DOCUMENT NO. 09292 AND PARCEL MAP NO. 2 FOR HAROLD GILBERT, HOWARD MCKIBBEN AND FRED SCARPELLO AS RECORDED AS DOCUMENT NO. 07707; THENCE ALONG SAID SOUTHERLY LINE SOUTH 42 DEGREES 53' 16" EAST, 434.17 FEET; THENCE SOUTH 26 DEGREES 07' 56" EAST, 286.21 FEET; THENCE LEAVING SAID SOUTHERLY LINE SOUTH, 46.89 FEET; THENCE SOUTH 51 DEGREES 02' 48" EAST, 485.12 FEET TO THE SOUTH LINE OF PARCEL NO. 1 PER DOCUMENT NO. 275307; THENCE NORTH 89 DEGREES 46' 42" WEST, 1212.37 FEET, TO THE SOUTHEAST CORNER OF SAID PARCEL NO. 2, TO THE POINT OF BEGINNING.

SAID LAND FURTHER SHOWN ON RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR P.M.B #1, LLC AND PETER M. BEEKHOF, JR., FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 19, 2004 IN BOOK 0504, PAGE 9016, AS DOCUMENT NO. 613573, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREVIOUSLY DESCRIBED IN DOCUMENT RECORDED MAY 19, 2004, BOOK 0504, PAGE 9009, AS FILE NO. 613571, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2:

AN APPURTENANT PERPETUAL PRIVATE ROAD EASEMENT, WITH INCIDENTS THERETO, DATED FEBRUARY 27, 1984, EXECUTED BY MATHILDA HUSSMAN, RECORDED MARCH 8, 1984, IN BOOK 384, OF OFFICIAL RECORDS, AT PAGE 648, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 097890.

PARCEL ID NO.: 1320-32-801-029

PROPERTY COMMONLY KNOWN AS: 1125 MILL STREET, GARDNERVILLE, NV 89410