A.P.N.:

1219-25-001-001

File No:

143-2469676 (Rt)

R.P.T.T.:

\$8,385.00 C

DOC # 848615
08/26/2014 04:04PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-814 PG-6155 RPTT: 8385.00



When Recorded Mail To: Mail Tax Statements To: Christopher S. Lang and Joy Lang 605 Skyhawk ranch Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Myles S. Douglas and Amy B. Douglas, Trustees of the Bartholomew Family Trust dated November 21, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Christopher S. Lang and Joy Lang, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 25 AND THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, AS SHOWN ON THE FINAL MAP OF GREEN ACRES FILED WITH THE DOUGLAS COUNTY RECORDER IN DOCUMENT NO. 34001;

THENCE ALONG THE SOUTH LINE OF LOT 9 OF SAID GREEN ACRES;

SOUTH 71°26'10" WEST 437.73 FEET TO THE NORTHWEST CORNER OF ADJUSTED PARCEL "C", AS SHOWN ON THAT RECORD OF SURVEY FILED WITH THE DOUGLAS COUNTY RECORDER IN DOCUMENT NO. 296763;

THENCE ALONG THE WEST LINE OF SAID ADJUSTED PARCEL "C", SOUTH 18°30'23" EAST 985.98 FEET TO THE SOUTHWEST CORNER OF SAID ADJUSTED PARCEL "C";

THENCE ALONG THE SOUTH LINE OF SAID ADJUSTED PARCEL "C", NORTH 71°30'07" EAST 850.06 FEET;

THENCE NORTH 24°35'34" WEST 992.44 FEET TO THE SOUTH LINE OF SAID LOT 10;



THENCE NORTH 18°32'25" WEST 302.74 FEET TO A POINT ON A NON-TANGENT CURVE ON THE SOUTH RIGHT-OF-WAY OF GREEN ACRES DRIVE;

THENCE FROM SAID POINT, FROM WHICH A RADIAL LINE BEARS NORTH 20°37'53" WEST, WESTERLY ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 6017.63 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST HAVING A CENTRAL ANGLE OF 2°55'44", AN ARC LENGTH OF 307.61 FEET TO THE NORTHWEST CORNER OF LOT 10 OF SAID GREEN ACRES;

THENCE ALONG THE WEST LINE OF SAID LOT 10, SOUTH 18°37'45" EAST 299.50 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY SUPPORTING A LOT LINE ADJUSTMENT RECORDED NOVEMBER 09, 1995, IN BOOK 1195, AT PAGE 1499, AS DOCUMENT NO. 374514.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 31, 2001, IN BOOK 0101 PAGE 5671 AS DOCUMENT NO. 507873.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2014

PG-6157 848615 Page: 3 of 3 08/26/2014

Myles S. Douglas and Amy B. Douglas, Trustees of the Bartholomew Family Trust dated November 21, 2001 Amy Døliglas, Trustee STATE OF **NEVADA** : Ss. **COUNTY OF DOUGLAS** by Myles S. Douglas and Amy B. Douglas, Trustees of the Bartholomew Family Trust dated November 21, 2001.

(My commission expires: 410) 15

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 25, 2014 under Escrow No. 143-2469676.