

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-814 PG-6182 RPTT: EX#007

A.P.N.: 1219-25-001-001
File No: (Rt)
R.P.T.T.: \$ C



When Recorded Mail To: Mail Tax Statements To:
Christopher S. Lang and Joy Lang
605 Skyhawk ranch
Gardnerville, NV 89460

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher S. Lang and Joy Lang, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Chris Lang and Joy B. Lang, Trustees or their successors in trust under the CHRIS AND JOY LANG FAMILY TRUST, dated September 29, 1992.

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT PROPERTY BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 25 AND THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 10, AS SHOWN ON THE FINAL MAP OF GREEN ACRES FILED WITH THE DOUGLAS COUNTY RECORDER IN DOCUMENT NO. 34001;

THENCE ALONG THE SOUTH LINE OF LOT 9 OF SAID GREEN ACRES;

SOUTH 71°26'10" WEST 437.73 FEET TO THE NORTHWEST CORNER OF ADJUSTED PARCEL "C", AS SHOWN ON THAT RECORD OF SURVEY FILED WITH THE DOUGLAS COUNTY RECORDER IN DOCUMENT NO. 296763;

THENCE ALONG THE WEST LINE OF SAID ADJUSTED PARCEL "C", SOUTH 18°30'23" EAST 985.98 FEET TO THE SOUTHWEST CORNER OF SAID ADJUSTED PARCEL "C";

THENCE ALONG THE SOUTH LINE OF SAID ADJUSTED PARCEL "C", NORTH 71°30'07" EAST 850.06 FEET;

THENCE NORTH 24°35'34" WEST 992.44 FEET TO THE SOUTH LINE OF SAID LOT 10;



THENCE NORTH 18°32'25" WEST 302.74 FEET TO A POINT ON A NON-TANGENT CURVE ON THE SOUTH RIGHT-OF-WAY OF GREEN ACRES DRIVE;

THENCE FROM SAID POINT, FROM WHICH A RADIAL LINE BEARS NORTH 20°37'53" WEST, WESTERLY ALONG SAID RIGHT-OF-WAY ALONG THE ARC OF A 6017.63 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST HAVING A CENTRAL ANGLE OF 2°55'44", AN ARC LENGTH OF 307.61 FEET TO THE NORTHWEST CORNER OF LOT 10 OF SAID GREEN ACRES;

THENCE ALONG THE WEST LINE OF SAID LOT 10, SOUTH 18°37'45" EAST 299.50 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY SUPPORTING A LOT LINE ADJUSTMENT RECORDED NOVEMBER 09, 1995, IN BOOK 1195, AT PAGE 1499, AS DOCUMENT NO. 374514.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 31, 2001, IN BOOK 0101 PAGE 5671 AS DOCUMENT NO. 507873.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/21/2014



Christopher S. Lang
Christopher S. Lang

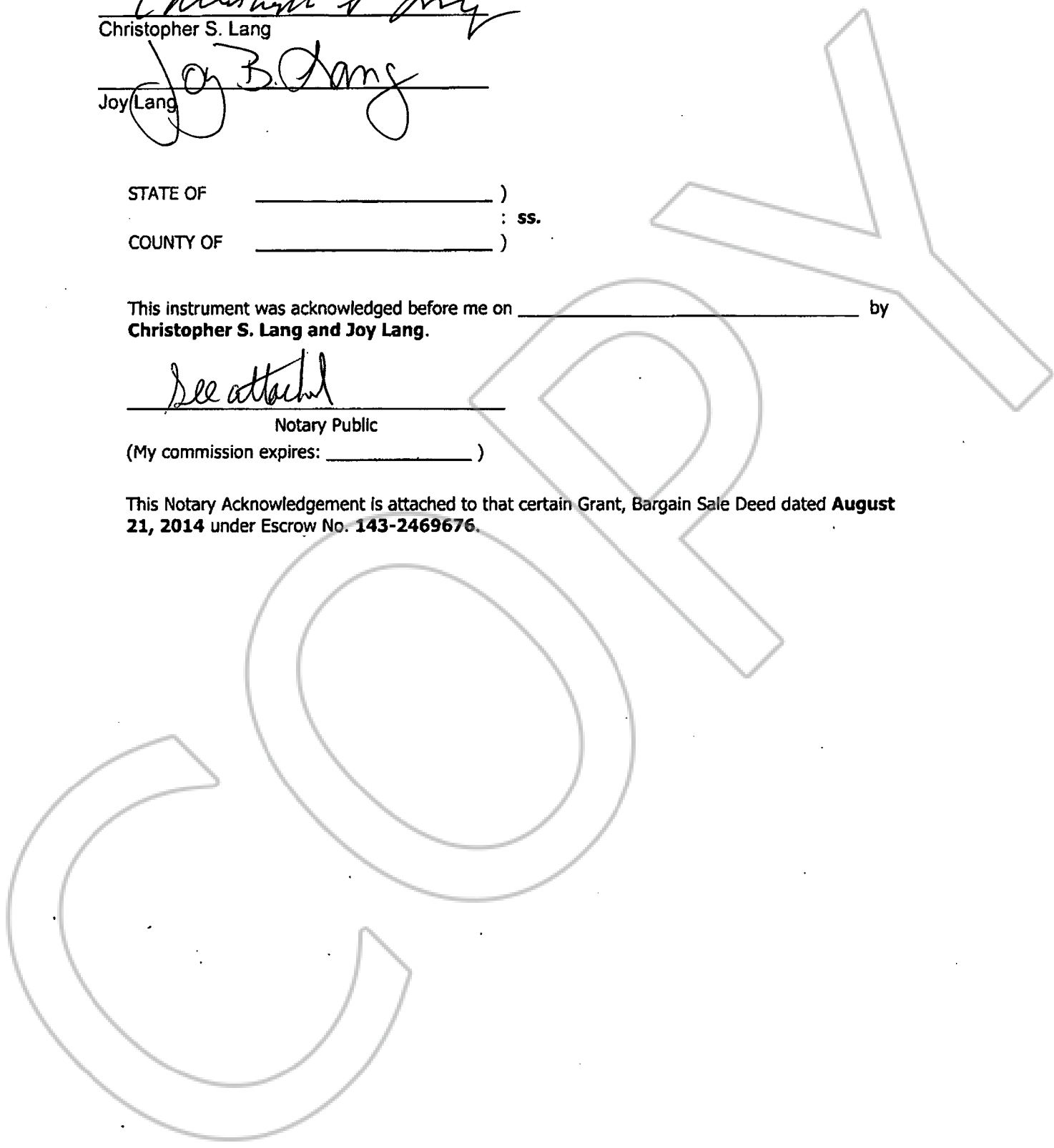
Joy B. Lang
Joy Lang

STATE OF _____)
: ss.
COUNTY OF _____)

This instrument was acknowledged before me on _____ by
Christopher S. Lang and Joy Lang.

See attached
Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 21, 2014** under Escrow No. **143-2469676**.





CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

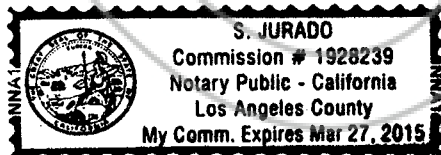
State of California
County of Los Angeles

On 08/25/2014 before me, S. Jurado, Notary Public, personally appeared Christopher S. Lang and Joy Lang _____

_____ who proved to me on the basis of satisfactory evidence to be the person whose name they subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *S. Jurado*

(Seal)

My Commission expires: March 27, 2015