

Prepared By: Kacy Long
STANCORP MORTGAGE INVESTORS, LLC
 19225 NW TANASBOURNE DRIVE
 HILLSBORO, OR 97124

DOC # **848620**
 08/27/2014 08:25AM Deputy: SG
OFFICIAL RECORD
 Requested By:
Lender Recording Services
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 5 Fee: \$18.00
 BK-814 PG-6189 RPTT: 0.00



Recording Requested and When
 Recorded, return to:
 Rae Bodonyi
 Lenders Recording Services (2014)
 5455 Detroit Rd, Suite B
 Sheffield Village, Ohio 44054

444058

**ASSIGNMENT OF BENEFICIAL INTEREST IN DEED OF TRUST
 AND RELATED LOAN DOCUMENTS**

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, assigns and transfers to Banner Bank, a Washington state chartered bank (10.6%), Banner Life Insurance Company, a Maryland corporation (12.1%), Employers Insurance Company of Wausau, a Wisconsin stock insurance company (1.052%), Liberty Life Assurance Company of Boston, a New Hampshire stock insurance company (12.624%), Liberty Mutual Fire Insurance Company, a New Hampshire stock insurance company (1.052%), Liberty Mutual Insurance Company, a Massachusetts stock insurance company (2.104%), The Ohio Casualty Insurance Company, an Ohio stock insurance company (2.104%), Peerless Insurance Company, a New Hampshire corporation (5.26%), Safeco Insurance Company of America, a New Hampshire stock insurance company (2.104%), (hereinafter collectively, "Assignee"), each to an undivided interest, of the beneficial interest under the following loan documents:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
MATTHEW DICKERHOOF	B4030403	Deed of Trust: 4/30/2014 Assignment of Lessor's Interest in Leases: 4/30/2014	Deed of Trust: DOC# 841794: BK 414: PG 5965: 28 pages Assignment of Lessor's Interest in Leases: DOC# 841795: BK 414: PG 5993: 12 pages

Tax Account Number: 1220-04-501-020; 1220-04-501-020; 1220-04-501-020; 1220-04-501-020.
 Commonly known as: 1363 US HIGHWAY 395, GARDNERVILLE, NV, 89410. See Exhibit "A" attached hereto and by this reference made a part hereof for legal description.

All as described in the Official Records in the Office of the County Recorder of Douglas County, Nevada together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Deed of Trust and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Deed of Trust.

See following page(s) for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.



Dated effective May 12, 2014

“ASSIGNOR”

Standard Insurance Company,
an Oregon corporation

By: *Amy Freese*
Assistant Vice President - *Amy Freese*

CMW

Attest: *Paul Freese*
Paul Freese - Manager

LENDER ADDRESSES

Standard Insurance Company
19225 NW Tanasbourne Drive
Hillsboro, OR 97124

Banner Bank
Po Box 907
Walla Walla, WA 99362

Legal And General
3275 Bennett Creek Avenue
Frederick, MD 21704

Employers Ins Co - Wausau
175 Berkeley Street
Boston, MA 02116

Liberty Life Assurance
175 Berkeley Street
Boston, MA 02116

Liberty Mutual Fire Ins. Co.
175 Berkeley Street
Boston, MA 02116

Liberty Mutual Insurance Co.
175 Berkeley Street
Boston, MA 02116

Ohio Casualty Ins Co
175 Berkeley Street
Boston, MA 02116

Peerless Insurance Company
175 Berkeley Street
Boston, MA 02116

Safeco Insurance Co.
175 Berkeley Street
Boston, MA 02116



Exhibit "A" Legal Description

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4;

THENCE SOUTH 44°21'55" WEST, 42.12 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF TOLER LANE;

THENCE SOUTH 89°46'07" WEST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 2,583.50 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF A 33 FOOT IRRIGATION DITCH EASEMENT AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 0°13'53" EAST, ALONG SAID EASTERLY LINE, 314.47 FEET TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF SAID CARSON VALLEY ESTATES SUBDIVISION, UNIT 1, ALSO BEING A POINT ON THE NORTHERLY LINE OF SUBJECT PROPERTY;

THENCE ALONG THE SOUTHERLY LINE OF SAID CARSON VALLEY ESTATES SUBDIVISION, UNIT 1 THE FOLLOWING THREE COURSES:

1. NORTH 87°30'19" EAST, 303.24 FEET;

2. SOUTH 87°54'13" EAST, 246.20 FEET;

3. NORTH 86°22'32" EAST, 244.30 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF, U.S. HIGHWAY 395;

THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE 502.56 FEET TO A POINT ON THE WESTERLY LINE OF THE AFORESAID 33 FOOT IRRIGATION DITCH EASEMENT;



THENCE NORTH 00°13'53" WEST, ALONG SAID WESTERLY LINE OF EXISTING IRRIGATION DITCH EASEMENT 202.07 FEET;

THENCE NORTH 89°46'07" EAST, 33.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA,

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39, AS SHOWN ON THE FINAL MAP OF CARSON VALLEY ESTATES UNIT NO. 1 RECORDED AS DOCUMENT NO. 28834 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 86°22'32" WEST, 9.14 FEET TO POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE AS DESCRIBED IN DOCUMENT NO. 177070 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 690.99 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 51°04'00" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 395, 135.00 FEET;

THENCE NORTH 38°54'53" EAST, 100.00 FEET;

THENCE SOUTH 51°04'00" EAST, 135.00 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE; THENCE SOUTH 38°54'53" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF LAMPE LANE, 100.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED APRIL 13, 2009 IN BOOK 409, PAGE 3167 AS INSTRUMENT NO. 741284, OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.



STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 8th day of August, 2014, before me, Christina Hanlon Workman, a Notary Public in and for said County and State, personally appeared AMY FRAZEY and PAUL FREESE, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said PAUL FREESE is the Manager of Operations of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and AMY FRAZEY and PAUL FREESE acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



Christina Hanlon Workman
Notary Public for Oregon
My Commission Expires: January 15, 2018.

