A.P.N. No.: | 1220-24-601-032 |
R.P.T.T. | \$1,248.00 |
Escrow No.: | 01415-12122 |
Recording Requested By: |
Stewart Title |
Mail Tax Statements To: | Same as below |
When Recorded Mail To: |
Errol G. Felshaw |
P.O. Box 1427 |
Gardnerville, NV 89410

DOC # 848631

08/27/2014 10:09AM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-814 PG-6219 RPTT: 1248.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Diane A. Bachman, trustee of the Robert G. Bachman and Diane A. Bachman 1993 Trust for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Errol G. Felshaw and Joanne Lisa Felshaw, husband and wife as community property with rights of survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August <u>2</u>, 2014

Diane A. Bachman

Trustee

State of CA

County of SAN DIECO

This instrument was acknowledged before me on the 22 day of August, 2014

SS

By: Diane A. Bachman

Signature: 1

Notary Public

DEBORAH I SHAWNER

DEBORAH I. SHAWVER
Commission # 1971266
Notary Public - California
San Diego County
My Comm. Expires Mar 4, 2016

BK 814 PG-6220 PG-622 848631 Page: 2 of 2 08/27/2014

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 01415-12122

Parcel 4-C, as set forth upon that certain Parcel Map # 2 for Laura Jeanne Hammer recorded October 5, 1993, in Book 1093 of Official Records at page 479, Douglas County, Nevada as Document No. 319390.

