A.P.N.: 1318-22-002-053 R.P.T.T.: \$308.10

MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: JAMES BAILEY PO BOX 4213 STATELINE, NV 89449 DOC # 848711

08/28/2014 12:48PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-814 PG-6585 RPTT: 308.10

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL KIGER , AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES BAILEY, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the DOUGLAS County, State of Nevada, more particularly described as:

See Exhibit "A" Attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: August 27, 2014

MICHAEL KIGER

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State of California	)
County of EL DORADO	) ss.

On August 27, 2014 before me, LILA M. ROHRICH, Notary Public personally appeared MICHAEL KIGER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE AM. ROHRICH

LILA M. ROHRICH
Commission # 2029141
Notary Public - California
Ei Dorado County
My Comm. Expires Jun 15, 2017

------OPTIONAL

## **Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: August 27, 2014 Number of Pages:

Signer(s) Other Than Named Above: NONE



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## **EXHIBIT "A" LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 9 in Block 2 as shown on the Official Map of Oliver Park, filed in the office of the County Recorder of Douglas County, Nevada on February 5, 1959 in Book 1 of Maps, as Document No. 14034, Douglas County, Nevada records.

