10 50 DOV

The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Long Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, William TTARGOSH, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2014 for the following unpatented mining claim(s) generally located in the following sections(s):

Doc Number: **0848765**

08/29/2014 10:21 AM OFFICIAL RECORDS Requested By: WILLIAM TARGOSH

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

| Page: 1 0f | 2 | Fee: | \$ 35.50 |
|-------------|--------|------|----------------|
| Bk: 0814 Pc | : 6913 | | |
| | | | i i lli |
| Bk: 0814 Pc | | | |

Deputy sd

RECORDER'S STAMP

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|--|------------------------|-------------------|---------------------|-----------------|
| Name of Claim(s) | Section | Township | Range | <u>Meridian</u> |
| Copper 1 | 26 | 12 N | ZZE | MDB+ h |
| Copper 2 | _ 26 | 12 N | 22 E | MDR +/ |
| Copper 3 | _ 26 | 12 N | 22 E | MDB+M |
| BLM Serial No(s): | Name and | l mailing address | of owner or ale | - Limant. |
| NMC- 100 45 36 | cuil | IAM J | TARGO: | sh |
| NMC- 100 45 35 | 100 % | Winters | Parkul | 94 |
| NMC- 100 45 34 | DAY | ton, NV | 89403 | |
| A total number of 3 claims | s is being filed with | %. | 76. 27 | |
| The work consisted of (use additional particular of the consisted of the c | ada isaa isaa S | this document. | Sandla | |
| Gradosi a de discadditional pi | age if required): | UTTACE | JAM DIES, | |
| GEOLOGICAL Vein Structu GSCAYS | ire Mapping, | , Pertify | ng Sampi | les and |
| 13,443 | | / | | |
| The work department above | | / | 11 | |
| The work described above was performe | ed at the following lo | cations: Wit | hin The | |
| formeter boundries | t copper | 1, 6, 3 | and Whit | ters Potent. |
| | | | | |
| Said work was performed between Sept | 2013 ,, and _[| RUGUST 2014 | / .A total of mo | re than |
| Thirty three hundred and | i 00/100 DOLLARS | (\$ 3300,00) | was expended i | n |
| | | 100 | ·p under | |
| | | - | | |

- continued on next page -

Suggested Form - Nevada Division of Minerals (REV. 11/16/2007 LV) Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230



BK: 0814 PG: 6914 8/29/2014

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Long Form) - Page 2

| e work was performed |
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| Its show valuable mineral |
| (1) 3 John V. Maple William |
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| nof Tun Hall whose qualifications |
| nce and education: |
| Barkely, Calif |
| 7, |
| |
| ntiguous and work on, or for the benefit of, any one |
| ms. The work was performed for the purpose of |
| maintain and hold such claims. |
| |
| |
| |
| STATE OF Nevada |
| COUNTY OF Douglas |
| |
| Subscribed and sworn to by |
| William John Targosh (Owner, Claimant, Agent, or Lessee) |
| before me this |
| 29 day of <u>August</u> , 20/4. |
| |
| (0000000000000000000000000000000000000 |
| NOTARY PUBLIC STATE OF NEVADA |
| () County of Douglas |
| 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2016 |
| (66666666666666666666666666666666666666 |
| |
| 11 4 |
| Shawinge Harre |
| |

Suggested Form - Nevada Division of Minerals (REV. 4/15/2009 LV) Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230