A.P.N.:

1418-27-411-022

File No:

141-2468860 (NMP)

R.P.T.T.:

San Jose, CA 95127

\$1,747.20 C

DOC # 848844

08/29/2014 03:08PM Deputy: GB
 OFFICIAL RECORD
 Requested By:
First AmericanTitle Statel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-7254 RPTT: 1747.20

When Recorded Mail To: Mail Tax Statements To: John Long and Berit K. Long 16211 Highland Drive

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul J. Dubow and Joan P. Dubow, Trustees of the Paul J. Dubow and Joan P. Dubow Trust dated 12/12/94

do(es) hereby GRANT, BARGAIN and SELL to

John Long and Berit K. Long, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 22, AS SHOWN ON THE OFFICIAL PLAT OF CAVE ROCK VILLAS, BEING A SUBDIVISION OF LOT 3, CAVE ROCK ESTATES, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 16, 1977 IN BOOK 877, PAGE 862, AS DOCUMENT NO. 12016, AND AS AMENDED BY RECORD OF SURVEY OF CAVE ROCK VILLAS, RECORDED OCTOBER 9, 1979 IN BOOK 1079, PAGE 634, AS DOCUMENT NO. 37479, OF OFFICIAL RECORDS.

TOGETHER WITH AN UNDIVIDED 1/22ND INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA, AS SET FORTH ON THE OFFICIAL PLAT OF CAVE ROCK VILLAS, BEING A SUBDIVISION OF LOT 3, CAVE ROCK ESTATES, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 16, 1977 IN BOOK 877, PAGE 862, AS DOCUMENT NO. 12016, AND AS AMENDED BY RECORD OF SURVEY OF CAVE ROCK VILLAS, RECORDED OCTOBER 9, 1979 IN BOOK 1079, PAGE 634, AS DOCUMENT NO. 37479, OF OFFICIAL RECORDS.

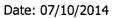
Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.





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The Paul J &	Joan P. Dubow T	rust		•	1
- Pares	Putar				
Paul J Dubo	w, Trustee				\ \
Joan	Bub	-ow			\ \
√gan P. Dub	ow, Trustee				\ \
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STATE OF	NEVADA) /		_ \	
		: ss.		1	
COUNTY OF	DOUGLAS)		\ \	
		(1)]	i
This instrumen	nt was acknowledged	d before me on	Hugus	t on only	by
Paul J. Dubov	w and Joan P. Dub	ow, Trustees			
Trust dated 1	L2/12/94.				
atti	MA		Esperaceone tresser	C-000000000000000000000000000000000000	
	4/1/1			NICOLE PETER	ISON
- CANON	Note on District			Appointment Recorded in Do	of Nevada
/A4	Notary Public	-	Lamina	No: 97-4131-5 - Expires Ma	Mas Courty Not 19, 2018
(My commission	on expires:)	/	The state of the s	***************************************

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 10, 2014** under Escrow No. **141-2468860**.