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APN # 1319-03-202-004

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK HOME MORTGAGE 4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY 42304 Doc Number: 0848865 09/02/2014 09:19 AM OFFICIAL RECORDS Requested By US BANK

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 2

Fee: \$ 15.00

Bk: 0914 Pg: 031

Deputy: gb

Investor #: 051

SUBSTITUTION OF TRUSTEE

Service#: **806380RL1** 

Loan#: 2200406416

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, GAVIN WARD AND JONLYNN WARD, HUSBAND AND WIFE as Trustor, and U.S. BANK NA, as the Original Beneficiary under that certain Deed of Trust, dated AUGUST 21, 2013 and recorded AUGUST 27, 2013 as Instrument No. 0829578, in Book No. —, at Page No. 7040 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: AUGUST 27, 2014

Beneficiary:

Bv:

U.S. BANK NA

Sherri Hurm, Officer

Loan#: 2200406416 Srv#: 806380RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On AUGUST 27, 2014, before me, Cindy Wood, a Notary Public, personally appeared Sherri Hurm, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Cindy Wood Commission Expires: 02/24/2017

Commission No: 482314

