

16

Doc Number: **0848875**

09/02/2014 09:54 AM

OFFICIAL RECORDS

Requested By:
JAMES K BURAU

APN 1420-07-612-013

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Law Offices of James K. Burau, Ltd.
916 Southwood Boulevard, Ste 1A
Incline Village NV 89451

Prepared Without Title Examination

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

BK: 0914 Pg: 061 RPTT # 7



Deputy: gb

MAIL TAX STATEMENTS TO:

ROBERT C, LOESCH, Trustee
3546 Haystack Drive
Carson City, NV 89705

Real Property Transfer Tax: None (Exemption 7)

GRANT, BARGAIN, SALE, WARRANTY DEED

THIS INDENTURE WITNESSETH: That RICHARD C. LOESCH, a widower ("Grantor"), for no consideration, does hereby Convey, Grant, Bargain, Sell, and Warrant to RICHARD C. LOESCH, Trustee, or his successors in interest, of the RICHARD C. LOESCH LIVING TRUST dated August 29, 2014, and any amendments thereto, whose address is 3546 Haystack Drive, Carson City, NV 89705 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE

As set forth in that certain Grant Deed recorded on April 30, 2012 as Document No. 801644.

Property commonly known as 3546 Haystack Drive, Carson City, NV 89705.

TO HAVE AND TO HOLD by the Grantee, and his successors in interest, together with all warranties of title, and with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR:




RICHARD C. LOESCH

DATE: August 29, 2014

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this August 29, 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICHARD C. LOESCH, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Notary Public
My Notary Commission Expires 10/18/2014



Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 9 IN BLOCK A AS SHOWN ON THE OFFICIAL MAP OF SUN RIDGE UNIT NO. 1, PHASE A, FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 15, 1982 IN BOOK 1282, PAGE 999 AS DOCUMENT NO. 74054.

Tax ID: 1420-07-612-013

