Document Transfer Tax - \$0 - #7 Assessor's Parcel No. 1318-23-810-107

WHEN RECORDED AND MAIL TAX STATEMENTS TO:

Ann B. Harmon, Trustee P.O. Box 3539 Stateline, NV 89449

The grantor declares: Documentary transfer tax is \$ -0-[x] computed on full value of property conveyed. Doc Number: 0848966

09/03/2014 09:25 AM OFFICIAL RECORDS

Requested By
JOSEPH W TILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 3 Fee: \$ 16.00 Page: Bk: 0914 Pg: 436 RPTT # 7

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION.

ANN B. HARMON, an unmarried woman,

hereby grants to

ANN B. HARMON, Trustee of the ANN B. HARMON AND BEN J. LEHMAN REVOCABLE TRUST, AS AMENDED AND RESTATED, dated June 5, 2014,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" - Legal Description attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-5-2014

ANN B. HARMON

BK: 0914 PG: 437 9/3/2014

ACKNOWLEDGMENT

STATE OF CALIFORNIA) COUNTY OF EL DORADO)
On June 5, 2014 before me, Sosan Lynn Messim Notary Public, personally appeared ANN B. HARMON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
SUSAN LYNN MESSINA Commission # 1947052 Notary Public - California El Dorado County My Comm. Expires Aug 6, 2015
GRANT, BARGAIN SALE DEED Assessor's Parcel No. 1318-23-810-107

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 8, BLOCK F, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 5, 1955, IN BOOK 1 OF MAPS AS DOCUMENT NO. 10542.

EXCEPTING AND RESERVING THEREFROM AN EASEMENT FOR JOINT DRIVEWAY PURPOSES 10 FEET IN WIDTH, OVER AND ABOVE THAT EXISTING ROADWAY, FOR THE BENEFIT OF AND APPURTENANT TO LOTS 9, 10 AND 11 OF BLOCK F OF KINGSBURY MEADOWS SUBDIVISION, FILED AS DOCUMENT NO. 10542 IN THE RECORDS OF OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JULY 5, 1955.

TOGETHER WITH AN EASEMENT OVER LOTS 6 AND 7 OF BLOCK F OF KINGSBURY MEADOWS SUBDIVISION, FILED AS DOCUMENT NO. 10542 IN THE RECORDS OF THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JULY 5, 1955 FOR JOINT DRIVEWAY PURPOSES, 10 FEET IN WIDTH, OVER, ACROSS AND UNDER THAT CERTAIN EXISTING ROADWAY.

AND AN EASEMENT FOR ACCESS AND VEHICULAR PARKING PURPOSES OVER LOT 7 OF KINGSBURY MEADOWS SUBDIVISION, FILED AS DOCUMENT NO. 10542 IN THE RECORDS OF THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JULY 5, 1955, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 7 WHICH BEARS SOUTH 89° 48' 36" WEST 68.0 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 7; THENCE FROM SAID POINT ALONG SAID SOUTH LINE SOUTH 89° 48' 36" WEST 23.0 FEET; THENCE ALONG AN EXISTING PAVED ROADWAY NORTH 31° 01' 42" EAST 77.18 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 7; THENCE ALONG SAID NORTH LINE NORTH 89° 48' 36" EAST 16.0 FEET; THENCE ALONG AN EXISTING PAVED ROADWAY SOUTH 26° 22' 30" WEST 73.79 FEET TO THE POINT OF BEGINNING.

ALSO BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7 WHICH BEARS NORTH 89° 48' 36" EAST 25.0 FEET FROM THE NORTHWEST CORNER OF SAID LOT 7; THENCE ALONG SAID NORTH LINE NORTH 89° 48' 36" EAST 56.0 FEET; THENCE SOUTH 40° WEST 13.0 FEET THENCE SOUTH 57° WEST 45.0 FEET; THENCE NORTH 40° 27' 48" WEST 11.07 FEET; THENCE NORTH 06° 00' WEST 26.0 FEET TO THE TRUE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED AT DOCUMENT NUMBER 0409006 BOOK 397 PAGE 3700 ON MARCH 24, 1997.

APN: 1318-23-810-107