

APN: 1318-15-823-011

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #49383

Mail Tax Statement To:
DAVID BURTON
2601 S Pavilion Center Drive, #1245
Las Vegas, NV 89135

DOC # 848982
09/03/2014 01:40PM Deputy: PK
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-914 PG-539 RPTT: 42.90



GRANT DEED

THIS DEED shall operate to perform the transfer of title from GAYLYN J. STANLEY, ("Grantor(s)") to DAVID BURTON, a single man, as his sole and separate property, whose address is 26010 S Pavilion Center Drive #1245, Las Vegas, NV 89135 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of Eleven Thousand and No/100 Dollars (\$11,000.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 8-9-14

GRANTOR(S):

Gaylyn J Stanley
GAYLYN J STANLEY

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: PLACER

THE 9th DAY OF August, 2014, GAYLYN J STANLEY, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: *J. Moody*

Printed Name: Joanne Moody

A Notary Public in and for said State

My Commission Expires: July 29, 2015





EXHIBIT "A"

Fractional Interest Letter D, consisting of an undivided one-thirteenth (1/13th) ownership interest as tenant in common in Residence Club Unit No. 14303 contained within South Shore, a Nevada Condominium project, as identified and established in the Condominium Plat of South Shore, a Commercial Subdivision recorded on December 5, 2002 in Book 1202, at Page 2181, as Document No. 559872 in the Office of the County Recorder for Douglas County, State of Nevada, as further described in the Declaration of Condominium – South Shore recorded on December 5, 2002 in Book 1202, at Page 2182, Document No. 559873, together with the undivided interest in the Common Elements appurtenant to said Fractional Interest, and together with the exclusive right to possession and occupancy of such Residence Club Unit during certain occupancy Periods in accordance with the Declaration of Covenants, Conditions, Easement and Restrictions for the Residence Club at South Shore recorded on December 5, 2002 in Book 1202, at Page 2217, as Document No. 559874.

Together with all the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

